

FAIR AND AFFORDABLE HOUSING APPLICATION

**Apply for Fair & Affordable Rental Housing in:
Hastings-on-Hudson**

APPLICATION DEADLINE: MAY 1, 2018

Mail or Hand Deliver Application to:
Housing Action Council at 55 South Broadway, Tarrytown, NY 10591
Phone: 914-332-4144

**** Check the Rental(s) in which you are Interested ****

- 190 Farragut Avenue, Hastings on Hudson (one bedroom)
- 10 West Main Street, Hastings on Hudson (two and three bedrooms)

# of Apartments	Rents*	Location	Maximum Incomes
1 One Bedroom	\$900	190 Farragut Avenue, Hastings-on-Hudson	1 person household – \$39,000 2 person household – \$44,600 3 person household – \$50,150
2 Two Bedrooms	\$1542	10 West Main St., Hastings-on-Hudson	2 person household – \$53,520 3 person household – \$60,180 4 person household – \$66,840 5 person household – \$72,240
2 Three Bedrooms	\$1783	10 West Main St., Hastings-on-Hudson	2 person household – \$53,520 3 person household – \$60,180 4 person household – \$66,840 5 person household – \$72,240

*Rents & Maximum Household Income as of February 2018, Subject to Change.
Tenant pays utilities



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1. APPLICANT INFORMATION:

Name: _____

Address: _____ Apt#: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

SSN: _____ DOB: _____ Gross Income: _____

Email: _____

2. APPLICANT INFORMATION:

Name: _____

Address: _____ Apt#: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____ Work Phone: _____

SSN: _____ DOB: _____ Gross Income: _____

Email: _____

3. LIST ALL PERSONS WHO WILL LIVE WITH YOU, PLEASE START WITH YOURSELF:

FULL NAME	RELATIONSHIP	DATE OF BIRTH	SEX	ATTENDING SCHOOL
a. _____	____ H.O.H ____	_____	____	_____
Social Security #: _____		Occupation: _____		
b. _____	_____	_____	____	_____
Social Security #: _____		Occupation: _____		
c. _____	_____	_____	____	_____
Social Security #: _____		Occupation: _____		
e. Do you expect any change (s) in your family size?	_____ YES	_____ NO		

If **YES**, EXPLAIN: _____



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4. STATISTICAL INFORMATION

a. **The following information is required for statistical purposes so that the Department of Housing and Urban Development (HUD) may determine the degree to which its programs are utilized by people of different racial & ethnic backgrounds.**

RACIAL GROUP IDENTIFICATION: Used for statistical purposes only. (Please check only one from this group for the head of household only).

Single Race

- White
- Black or African American
- Asian
- American Indian or Alaska Native
- Native Hawaiian or Other Pacific Islander

Multi-Race

- American Indian or Alaska Native & White
- Asian & White
- Black or African American & White
- American Indian or Alaska Native & Black or African American
- Other Multi Racial

b. **ETHNICITY:** (check **only one** from this group) Hispanic Non-Hispanic

5. ACCESSIBILITY/ADAPTABILITY

Do you need a handicapped accessible/adaptable apartment? YES NO

6. RENT:

What is your Current Monthly Rent \$ _____

Check Utilities paid by you now:

- Heat \$ _____ per month
- Electricity \$ _____ per month
- Gas \$ _____ per month
- Water \$ _____ per month
- Other \$ _____ per month

Do you receive Rental Assistance? Yes No If YES, identify source _____



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7. INCOME:

List **ALL** full-time, part-time, seasonal and/or temporary employment for **ALL** household members. Include overtime pay, commissions, fees, tips, bonuses and/or self-employed earnings.

HOUSEHOLD MEMBER	EMPLOYER'S NAME/ADDRESS	GROSS EARNINGS (Pre-Tax)	
		CURRENT	ANTICIPATED
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	

8. OTHER SOURCES OF INCOME:

(EXAMPLES: welfare, social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

HOUSEHOLD MEMBER	SOURCE	AMOUNT	
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	
_____	_____	\$ _____	\$ _____
		Weekly/ biweekly/ monthly (circle one)	



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9. **HOUSEHOLD ASSETS:**

Checking Accounts:

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Savings Accounts: *(includes Passbook/Statement and Christmas/Vacation Clubs)*

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Certificates of Deposit (CD's):

Bank: _____ Acct. No.: _____ Amt.: _____

Bank: _____ Acct. No.: _____ Amt.: _____

Credit Union Shares:

Credit Union Name: _____ Amt.: _____

Address _____

Stocks/Bonds (value): \$ _____ Savings Bonds (value): _____

Other Amt.: *(includes IRA's, mutual funds, etc.)* \$ _____

Does the applicant **NOW** own real estate: ____ YES ____ NO

If "yes", what is the value: _____

Has the applicant **EVER** owned real estate? ____ YES ____ NO

If "yes", when? _____



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10. DOCUMENTATION

All household members must submit COPIES of the following documents with their application:

- _____ 2017 & 2016 **W2's**
- _____ 2017 & 2016 **Federal Tax Returns** with all Schedules
- _____ One Month's Most Recent Pay Stubs & documentation on any other source of income, e.g. social security, pension, child support (child support court order or private arrangement)
- _____ 3 Months of all Bank, Credit Union, and Investment Statements (**all pages**)
- _____ Most Recent Retirement Fund Account Statements (e.g. 403b, 401k)
- _____ Divorce/ Separation Documents, if applicable
- _____ Driver's License for any household member 18+, Birth Certificates for all household members, Resident card if applicable (*All applicants must have two government issued qualifying documents*)
- _____ \$35 Consumer Report Fee (Non-refundable – Made payable to Housing Action Council)

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARNING: WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL OFFENSE.

Applicant Signature	Date
Applicant Signature	Date

CONSUMER CREDIT INFORMATION

I/ We hereby authorize Housing Action Council to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other credit information which may result thereby, and to disclose and furnish such information to Housing Action Council, to the owner, and to agencies that made or will make funding available in connection with this property listed above in support of this application. I have been advised that I have the right, under 606B of the Fair Credit Reporting Act, to make a written request, within reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

Applicant Signature	Applicant Signature	Date
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11. HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?

- Friend If friend, how did your friend hear about this? _____
- Employer
- Sign Posted on Site
- Website/ Internet _____ (list site)
- Newspaper (Identity): _____ On-line Version? _____
- Church/ Synagogue (Identify): _____
- Community Organization (Identify): _____
- Other (Identify): _____

Note:

1. Only one (1) application per household. If your name appears on more than one application you will be disqualified and the application will not be considered.
2. Applications must be signed in all requested places.
3. Applications must be returned by mail or hand delivered with supporting documentation.
4. No payment should be given to anyone in connection with the preparation or filing of this application



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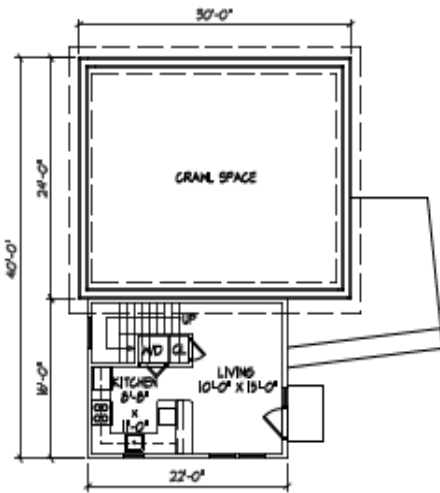
190 Farragut -



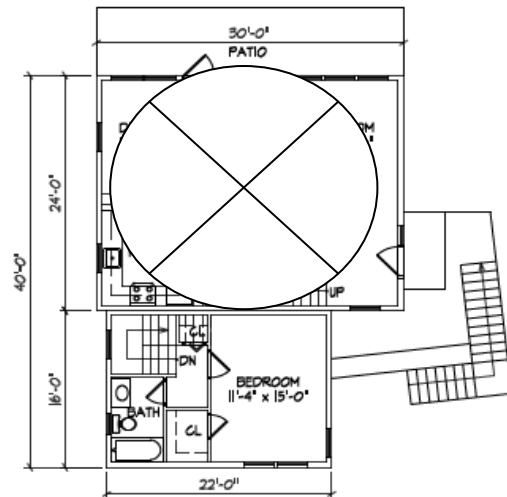
Entrance to
1 Bedroom
Accessory
Apartment

190 Farragut Avenue, Hastings

3 Bedroom Single Family Home with 1 Bedroom Accessory Apartment



1 BR APARTMENT FIRST FLOOR PLAN (FF.91)



3BR RESIDENCE - FIRST FLOOR PLAN (FF.102)
1 BR APARTMENT SECOND FLOOR PLAN (FF.100.5)



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EQUAL HOUSING
OPPORTUNITY



10 West Main Street, Hastings on Hudson



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