



## VILLAGE OF HASTINGS-ON-HUDSON

Municipal Building  
7 Maple Avenue  
Hastings-on-Hudson, New York 10706  
Mary Beth Murphy, Village Manager  
[villagemanager@Hastingsgov.org](mailto:villagemanager@Hastingsgov.org)  
914 478 3420

### **Request for Proposal Preparation of Green Building Code Addendum No. 1 10.17.2022**

**The below is in response to questions that the Village has received regarding this RFP**

1. The deadline for proposals has been extended to November 18, 2022 at 10:00 AM.
2. Seven (7) hardcopies of the proposal are required for submission.
3. Please see the link below for the current Green Building Code and applicable checklists:  
<https://www.hastingsgov.org/building-department/pages/hastings-green-building-code>
4. The Green Building Code is currently enforced by the Building Inspector. Enforcement occurs at the plan review stage and with verification of the requirements of the checklist parts 2 and 3. The Building Inspector performs a related inspection and additional documentation may be required at the Building Inspector's discretion and direction.
5. The current Green Building Code was developed by the Village's Conservation Commission and other interested residents. More information can be found here:  
<https://www.hastingsgov.org/conservation-commission/pages/green-buildings>
6. The Village will consider adopting a model green building code should the proposed model code fit the Village's needs.
7. The RFP outlines two public meetings: one at which the plan will be presented to the Village Board of Trustees and receive comment and one public hearing prior to adoption of the amended local law. The public can offer comment in both instances.
8. Corrected links:
  - a. Green Building Code (p. 4, 6):  
[https://www.hastingsgov.org/sites/g/files/vyh1if7561/f/uploads/greenbuildingcode\\_1.pdf](https://www.hastingsgov.org/sites/g/files/vyh1if7561/f/uploads/greenbuildingcode_1.pdf)
  - b. Revised Climate Emergency Declaration (p. 11):  
<https://www.hastingsgov.org/sites/g/files/vyh1if7561/f/uploads/53-22.pdf>
  - c. Original November 2021 Declaration (p. 11):  
[https://www.hastingsgov.org/sites/g/files/vyh1if7561/f/uploads/climate\\_emergency\\_declaration\\_2021\\_resolution\\_003.pdf](https://www.hastingsgov.org/sites/g/files/vyh1if7561/f/uploads/climate_emergency_declaration_2021_resolution_003.pdf)
  - d. Scorecard (p. 11): <https://www.nyserda.ny.gov/All-Programs/Clean-Energy-Communities/Tracking-Progress/Scorecard>

- e. Silver Certification (p. 11): <https://climatesmart.ny.gov/actions-certification/participating-communities/>
- f. CSC Progress Report 2021 (p. 11) : [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_csc\\_annual\\_progress\\_report\\_2021\\_final.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_csc_annual_progress_report_2021_final.pdf)
- g. CSC Progress Report 2020 (p. 11): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/new\\_hoh\\_csc\\_annual\\_progress\\_report\\_2020.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/new_hoh_csc_annual_progress_report_2020.pdf)
- h. ICLEI150 Race to Zero (p. 11): <https://talkofthecities.iclei.org/cities-join-the-race-to-zero-around-the-world-to-strengthen-national-goals/>
- i. “Fair Share” GHG Reductions: See letter c above.
- j. New York Stretch Energy Code Adoption (p. 11): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/ny\\_stretch\\_resolution\\_and\\_local\\_law.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/ny_stretch_resolution_and_local_law.pdf)
- k. Inventory of Government Operations Greenhouse Gas Emissions (p. 12): <https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/green.pdf>
- l. Inventory of Community Greenhouse Gas Emissions (p. 12): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_community\\_greenhouse\\_gas\\_inventory\\_report\\_2019.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_community_greenhouse_gas_inventory_report_2019.pdf)
- m. Municipal Greenhouse Gas Analysis and Action Plan Energy Audit Report (p. 12): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/village\\_of\\_hastings-on-hudson\\_municipal\\_greenhouse\\_gas\\_ghg\\_analysis\\_and\\_action\\_plan\\_energy\\_audit\\_report\\_9-20-19.pdf.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/village_of_hastings-on-hudson_municipal_greenhouse_gas_ghg_analysis_and_action_plan_energy_audit_report_9-20-19.pdf.pdf)
- n. 2020 Natural Resources Inventory (p. 12): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_natural\\_resources\\_inventory.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_natural_resources_inventory.pdf)
- o. 2020 Climate Vulnerability Assessment and Future Predictions (p. 12): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/climate\\_vulnerability\\_assessment\\_report.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/climate_vulnerability_assessment_report.pdf)
- p. 2021 Climate Smart Resiliency Planning (p. 12): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_climate\\_smart\\_resilience\\_planning\\_report\\_2021.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_climate_smart_resilience_planning_report_2021.pdf)
- q. Heat Emergency Plan (p. 12): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_heat\\_emergency\\_plan.march2020.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_heat_emergency_plan.march2020.pdf)
- r. Emergency Preparedness Website (p. 13): <https://www.hastingsgov.org/hohoem>
- s. Energy Benchmarking Policy (p. 13): [https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/municipal\\_building\\_energy\\_benchmarking\\_local\\_law\\_and\\_resolution.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/municipal_building_energy_benchmarking_local_law_and_resolution.pdf)
- t. Community Campaigns (p. 13): <https://www.hastingsgov.org/climate-smart-communities-task-force/pages/community-campaigns>
- u. Energy Smart Homes (p. 13): <https://www.hastingsgov.org/conservation-commission/pages/energysmart-homes>

- v. Community Choice Aggregation (p. 13):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_cca\\_participation\\_resolution\\_september\\_2020.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_cca_participation_resolution_september_2020.pdf)
- w. Energize NY Open C-PACE (p. 13):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/c-pace\\_financing\\_resolution\\_and\\_local\\_law.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/c-pace_financing_resolution_and_local_law.pdf)
- x. Unified Solar Permit (p. 13):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/unified\\_solar\\_permit\\_resolution.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/unified_solar_permit_resolution.pdf)
- y. Organics Waste Management Plan (p. 13):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_organics\\_management\\_plan\\_2021.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_organics_management_plan_2021.pdf)
- z. Recyclopedia (p. 13): <https://www.hastingsgov.org/recollect>
- aa. Anti-idling Local Law of 2019 (p. 14):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/anti-idling\\_resolution.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/anti-idling_resolution.pdf)
- bb. Green Fleet Policy (p. 14):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_green\\_fleet\\_policy\\_certified\\_resolution\\_2021\\_0.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_green_fleet_policy_certified_resolution_2021_0.pdf)
- cc. Shade Structures Policy (p. 14):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/20\\_shade\\_structures\\_policy\\_resolution\\_signed.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/20_shade_structures_policy_resolution_signed.pdf)
- dd. Low-Embodied Carbon Concrete (p. 14):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/20\\_green\\_concrete\\_resolution\\_signed.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/20_green_concrete_resolution_signed.pdf)
- ee. Revised Procurement Policy (p. 14):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/procurement\\_policy.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/procurement_policy.pdf)
- ff. Climate Action Plan Institute (p. 14): <https://www.westchestergov.com/climate-action-plan>
- gg. CAP Community Workshop (p. 14): <https://www.hastingsgov.org/climate-smart-communities-task-force/pages/climate-action-plan>
- hh. 2021 Bicycling and Walking Infrastructure Master Plan (p. 14):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/new\\_hoh\\_bike\\_master\\_plan\\_2021.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/new_hoh_bike_master_plan_2021.pdf)
- ii. Route 9 Active Transportation Conceptual Design Plan (p. 14):  
[https://route9active.org/doc/route-9-active-transportation\\_final-report.pdf](https://route9active.org/doc/route-9-active-transportation_final-report.pdf)
- jj. MR-O Zoning (p. 15):  
[https://locallaws.dos.ny.gov/sites/default/files/drop\\_laws\\_here/ECMMDIS\\_appid\\_DOS20211224123736/Content/090213438030a45d.pdf](https://locallaws.dos.ny.gov/sites/default/files/drop_laws_here/ECMMDIS_appid_DOS20211224123736/Content/090213438030a45d.pdf)
- kk. Parklands Dedication (p. 15):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh\\_dedicated\\_parkland\\_certified\\_resolution\\_2021\\_0.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/hoh_dedicated_parkland_certified_resolution_2021_0.pdf)
- ll. Public Engagement & Education Plans (p. 15):  
[https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/new\\_public\\_engagement\\_education\\_plan\\_2020.docx.pdf](https://www.hastingsgov.org/sites/g/files/vyhlif7561/f/uploads/new_public_engagement_education_plan_2020.docx.pdf)

mm. Public Engagement & Education Achievements Report (p. 15):

[https://www.hastingsgov.org/sites/g/files/vyh1if7561/f/uploads/new\\_public\\_engagement\\_education\\_plan\\_achievements\\_report\\_june\\_2021.docx.pdf](https://www.hastingsgov.org/sites/g/files/vyh1if7561/f/uploads/new_public_engagement_education_plan_achievements_report_june_2021.docx.pdf)