

**VILLAGE OF HASTINGS-ON-HUDSON**  
**Application for the Planning Board Review/Action**  
**for Site Plan, Subdivision**  
**Steep Slopes and/or View Preservation**



Case number:..... Date of application:.....

Planning Board action requested for:    ☐ Site Plan (§295-104)                      ☐ Subdivision (Article XIII)  
 (Check all that apply)                      ☐ Steep Slopes (§295-147)                      ☐ View Preservation (§295-82)

Property owner:..... Mirjana Alilovic.....  
 Property address:..... 12 Prince Street.....  
 Name all streets on which the property is located:..... None.....  
 SBL:..... 4.140-159..... Zoning District:..... R2.....

Applicant:..... tom Abillama.....  
 Standing of applicant if not owner:.....  
 Address:..... 1955 Central Park Ave.....  
 Daytime phone number:..... 914-668-4673..... Fax number:.....  
 E-mail address:..... tom@tfara.com.....

Total Area of subject Land/property:.....  
 Is the subject Property in View Preservation District? ..... ☐ yes X No  
 Does Property currently contain or will contain Steep Slopes? ..... X ☐ yes ☐ No  
 Is the subject property within 500 ft. of any other jurisdiction? ..... ☐ yes X ☐ No  
 Will the project affect (remove or injure) any designated trees? ..... ☐ yes X ☐ No

Please provide brief description of proposed work:

...Regarde ...existing Property.....  
 .....  
 .....  
 .....  
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 .....  
 .....  
 .....  
 .....

# Short Environmental Assessment Form

## Part 1 - Project Information

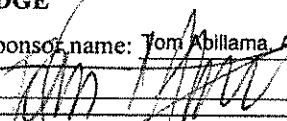
### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

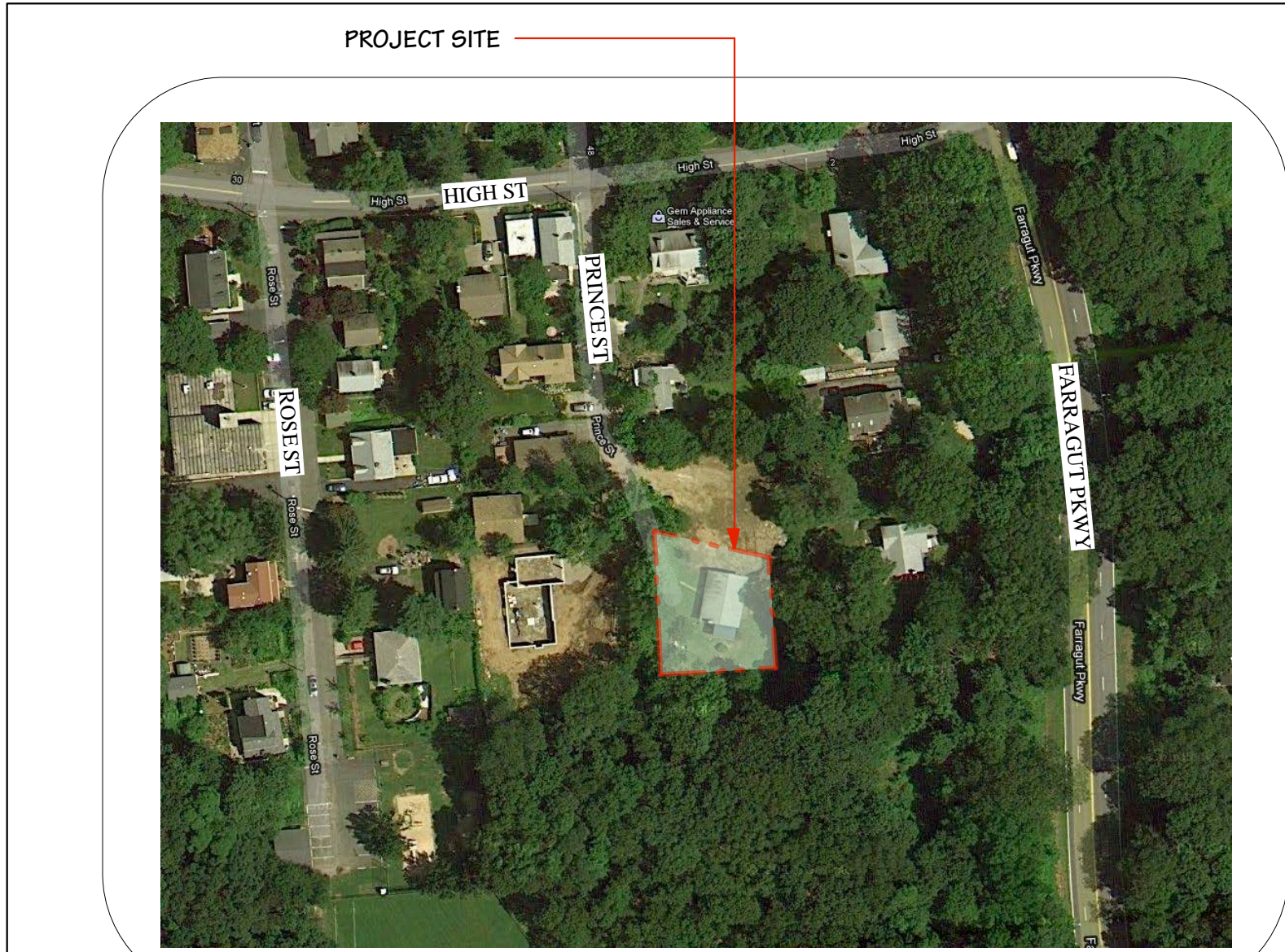
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>							
Mirjana Alilovic, 14 Prince St, Hastings-On-Hudson, NY							
Name of Action or Project: Mirjana steep slope							
Project Location (describe, and attach a location map): 14 Prince St, Hastings-On-Hudson, NY							
Brief Description of Proposed Action: Remove and regrade existing soil from rear and side of property							
Name of Applicant or Sponsor: Mirjana Alilovic		Telephone: 914 479-2106 E-Mail: Mirjana.alilovic@yahoo.com					
Address: 14 Prince St							
City/PO: Hastings-On-Hudson		State: NY	Zip Code:				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action? _____ .33 acres							
b. Total acreage to be physically disturbed? _____ .12 acres							
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ .33 acres							
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p>	<p>NO</p> <p><input checked="checked" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>	<p>NO</p> <p><input checked="checked" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p>	<p>NO</p> <p><input checked="checked" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: <u>Tom Abillama, AtA</u> Date: <u>12.10.17</u></p> <p>Signature: <u></u></p>		



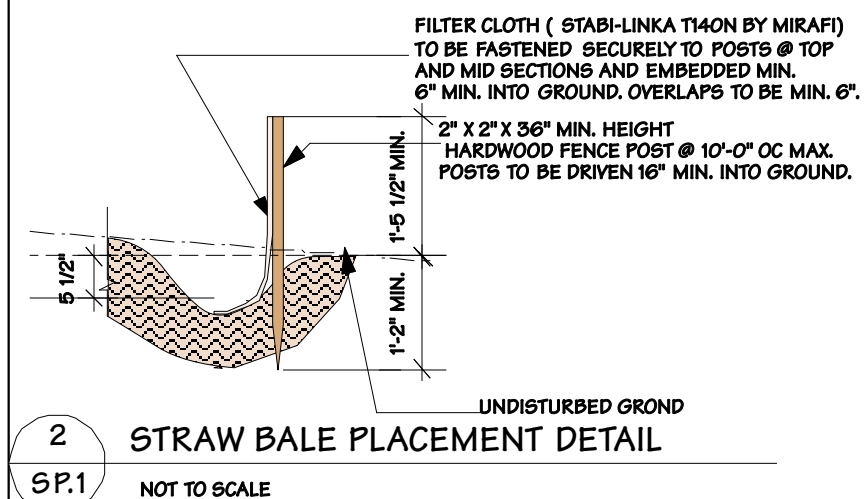


## AERIAL VIEW

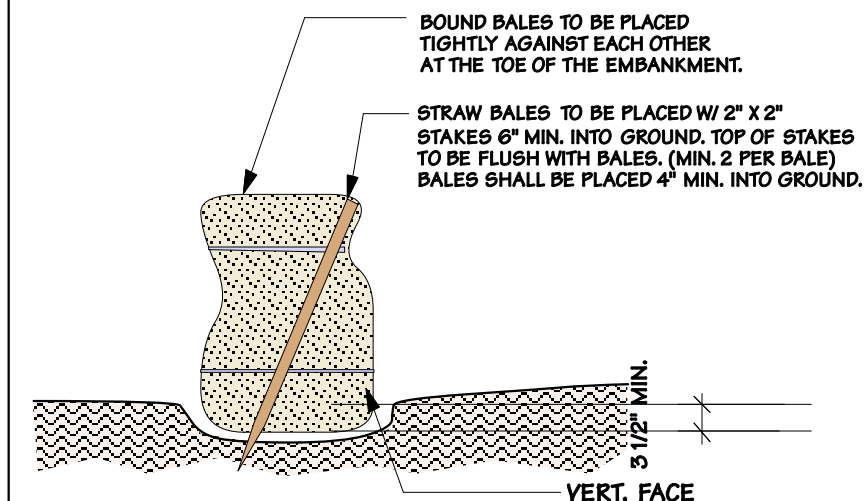


ONE / TWO FAMILY RESIDENCE DISTRICT

ZONE 2R LOT:1 BLOCK: 733				REMARKS
CRITERIA	REQUIRED PERMITTED	EXISTING	PROPOSED	
USE	ONE/TWO FAMILY RESIDENCE	ONE FAMILY RESIDENCE	ONE FAMILY RESIDENCE	PERMITTED
LOT AREA	10,00 S.F.	14,517 S.F.	14,517 S.F.	PERMITTED
MAX. % COVER.	30% 4355.1 S.F.	6.3 % 924 S.F.	9.3 % 1,352 S.F.	PERMITTED
MAX. % DEVELOPMENT	35% 3547.6 S.F.	7.6% 1104 S.F.	17.6 % 2,587 S.F.	PERMITTED
MAX. BLD. HT.	35'-0"	15'-10"	35'-0"	PERMITTED
MAX. STORIES.	2 1/2 STORIES	1 1/2 STORIES	2 1/2 STORIES	PERMITTED
LOT WIDTH.	75'-0"	149'-0"	149'-0"	PERMITTED
FRONT YARD	MIN. 25'-0"	32'-1"	25'-0"	PERMITTED
REAR YARD	MIN. 25'-0"	42'-4"	42'-4"	PERMITTED
SIDE YARD	MIN. 5'-0"	21'-7"	5'-6"	PERMITTED
SIDE YARDS	MIN. 20'-0"	94'-11"	67'-11"	PERMITTED
OFF-STREET PARKING	MIN. 2 SPACES PER DWELLING	0 SPACES	2 SPACES	PERMITTED



2 STRAW BALE PLACEMENT DETAIL  
NOT TO SCALE



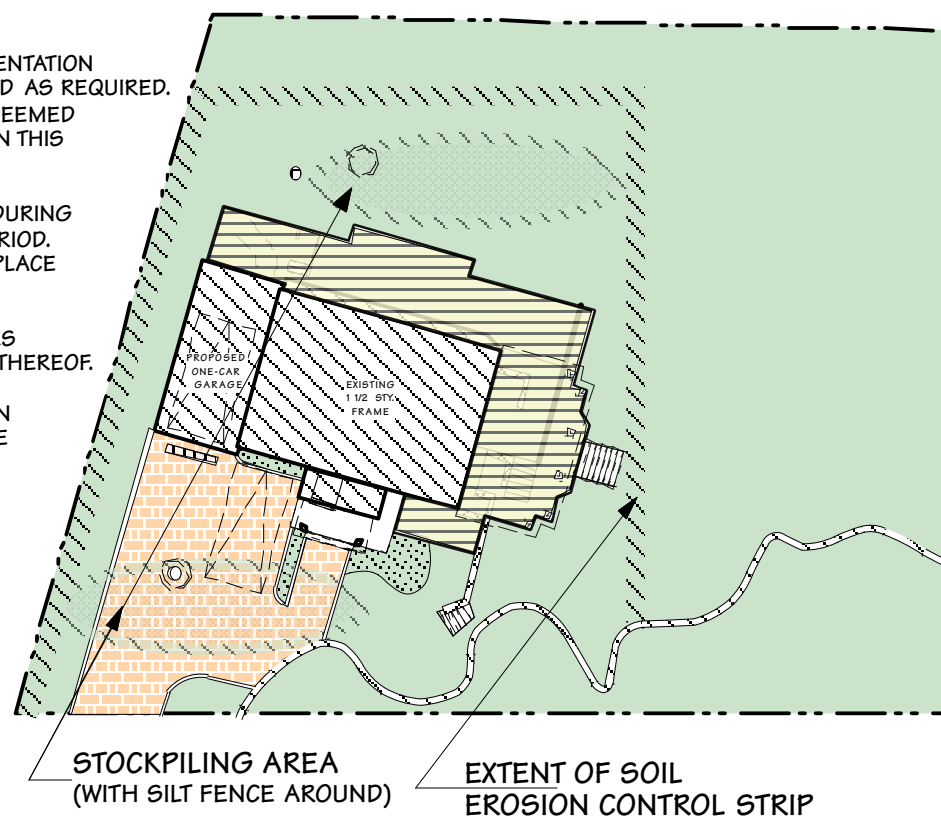
3 STRAW BALE PLACEMENT DETAIL  
NOT TO SCALE

### SOIL EROSION NOTES:

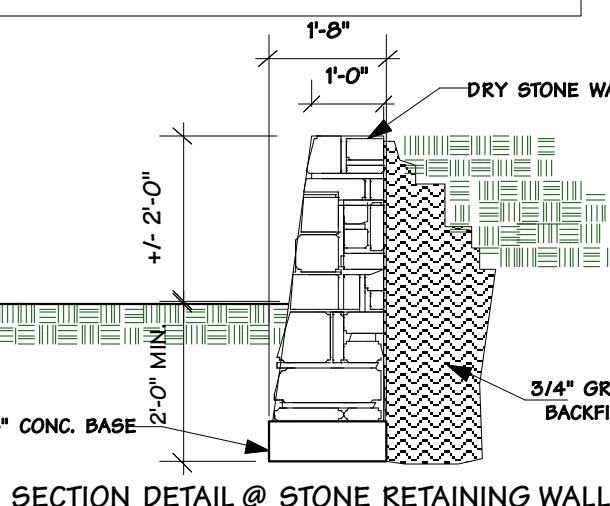
- PRIOR TO STARTING ANY CONSTRUCTION, TEMPORARY SILT TRAPS, SEDIMENTATION FENCES AND OTHER APPROVED SOIL CONTROL MEASURES SHALL BE PLACED AS REQUIRED. ADDITIONAL SEDIMENT CONTROL MEASURES SHALL BE INSTALLED WHERE DEEMED NECESSARY, TO SUPPLEMENT THE EROSION CONTROL DETAILS AS SHOWN ON THIS DRAWING.
- CONTRACTOR SHALL TAKE EXTRA CARE WITH RESPECT TO LAND EXPOSED DURING DEVELOPMENT. THE EXPOSED LAND AREA SHALL BE KEPT TO A MIN. TIME PERIOD. PERMANENT SITE IMPROVEMENT METHODS AND STRUCTURES SHALL TAKE PLACE AT THE EARLIEST POSSIBLE OPPORTUNITY.
- CONTRACTOR SHALL ENSURE THE MAINTENANCE OF SOIL EROSION FENCES AS PER REQUIREMENTS OF MUNICIPAL AUTHORITIES HAVING JURISDICTION THEREOF.
- CONTRACTOR SHALL ALLOW TO A MINIMUM POSSIBLE THE SEDIMENTATION DEBRIS TO THE PUBLIC AND PRIVATE ADJOINING AREAS AND SHALL ASSUME RESPONSIBILITY FOR SUCH CONDITIONS. HE SHALL BRUSH CLEAN ALL DEBRIS FROM SIDEWALKS AND STREETS.
- METHODS FOR OPEN EXCAVATION EMBANKMENTS NOT REQUIRING SILT FENCES OR STRAW BALES CAN BE EMPLOYED SUBJECT TO SOIL CONDITIONS AND WHERE SLOPES DO NOT EXCEED A PITCH OF 8" IN 12" LOOSE STONE AND ROCK SHALL REMOVED FROM SITE. COMPACTED AND SEEDED TOP SOIL SHALL BE INSTALLED FOR SOIL PROTECTION.
- THIS ARCHITECT HAS NOT BEEN RETAINED FOR CONSTRUCTION ADMINISTRATION RELATED TO THE WORK THEREOF.
- ALL WORK SHALL MEET THE WESTCHESTER COUNTY REQUIREMENTS

- DEMOLITION:**
- CONTRACTOR SHALL DO ALL DEMOLITION REQUIRED FOR THE COMPLETION OF WORK SHOWN ON DRAWINGS.
  - HE SHALL ALLOW NO DEBRIS TO ACCUMULATE AND SHALL HAUL AWAY FROM SITE ALL DEBRIS AT CONTRACTOR'S EXPENSE.
  - HE SHALL PROVIDE PROTECTION OF ALL ADJACENT OR NEIGHBORING PROPERTY FROM DAMAGE, INJURY AND DISCOMFORT CAUSED BY DUST. HE SHALL PROTECT UTILITY LINES AS REQUIRED.

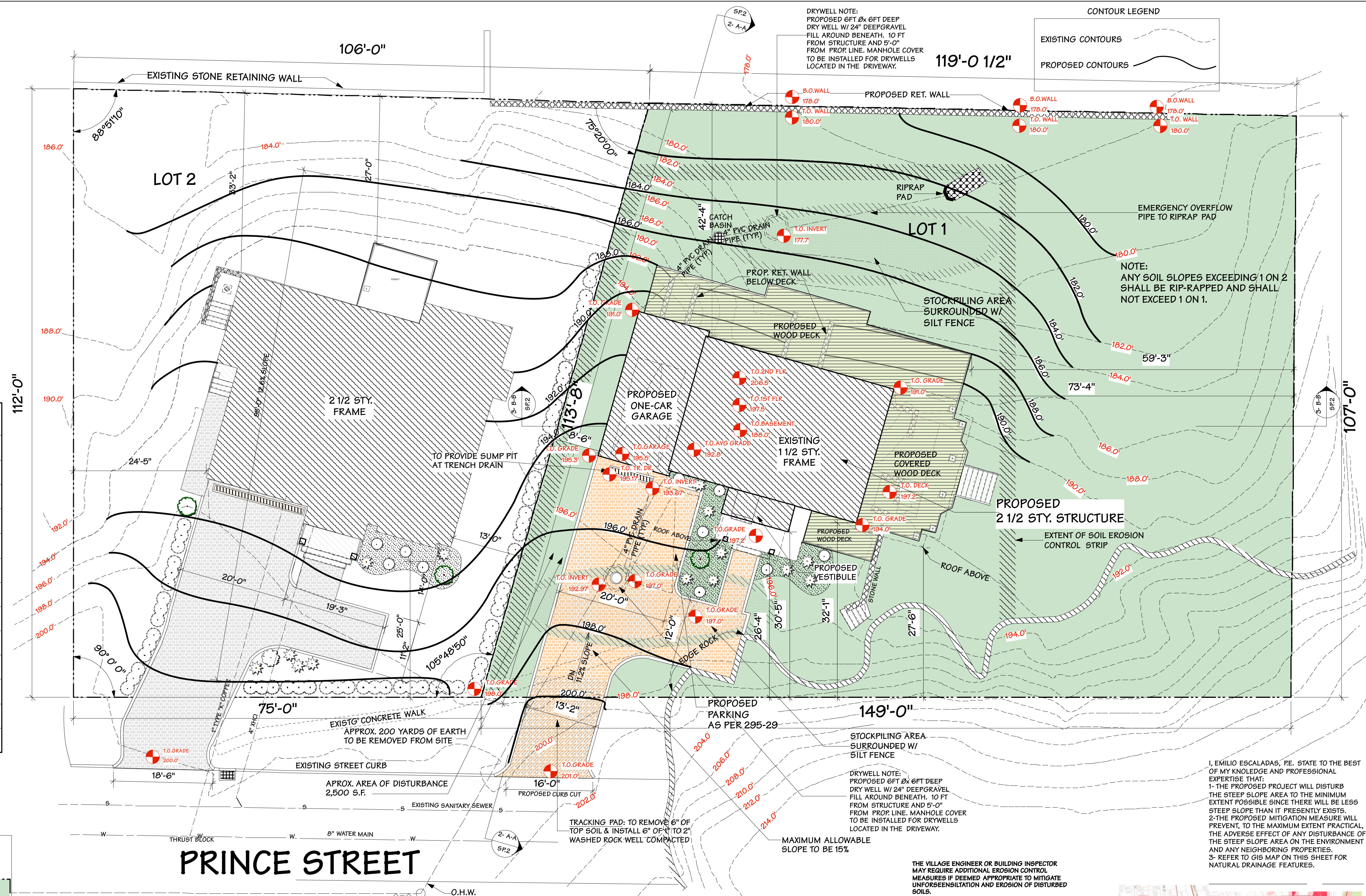
- SHORING AND BRACING:**
- CONTRACTOR SHALL PROTECT SITE FROM CAVING AND SOIL MOVEMENT. HE SHALL LOCATE SYSTEMS TO CLEAR PERMANENT CONSTRUCTION AND TO PERMIT FORMING AND FINISHING OF CONCRETE SURFACES.
  - CONTRACTOR SHALL LOCATE BRACING TO CLEAR COLUMNS, FLOOR FRAMING CONSTRUCTION, AND OTHER PERMANENT WORK. INSTALL NEW BRACE PRIOR TO REMOVING OLD BRACE.



STOCKPILING AREA (WITH SILT FENCE AROUND) EXTENT OF SOIL EROSION CONTROL STRIP



SECTION DETAIL @ STONE RETAINING WALL



## PRINCE STREET

1 SITE PLAN  
Scale: 1" = 10' ft



FT10 5 0

FILTER FABRIC TO BE INSTALLED ON THE EXTERIOR AND TOP OF THE GRAVEL FILL

PRECAST CONC. DRYWELL

### LANDSCAPING LEGEND

SYMBOL	TYPE	COMMON NAME	SCIENTIFIC NAME	SIZE	QUANTITY	REMARKS
	FLOWERING TREE	CRABAPPLE	MALUS ARNOLDIANA	4" CAL.	-	-
	EVERGREEN HEDGE	COMMON BOWDOEN	B. SEMPER VIRENS	3" TO 4" H.	-	-
	EVERGREEN BUSH	DWARF JAPANESE YEW	TAXUS CUPIDATA "NANA"	16"-18" H.	-	-
	FLOWERING BUSH	AARON'S BEARD	HYPERICUM CALYCINUM	16"-18" H.	-	-
	FLOWERING BUSH	AZALEA	KIRKUMES HINO-DESIRI	16"-18" H.	-	-
	GROUND COVER	ANDORRA JUNIPER	J.M. PLUMOSA	-	-	SEE PLAN
	PINE MULCH	-	-	-	-	SEE PLAN
	GRASS	-	-	-	-	SEE PLAN

**NOTE:**  
THE CONTRACTOR SHALL MAKE AVAILABLE EQUIPMENT MANUFACTURER'S SPECIFICATIONS TO BUILDING INSPECTOR ON SITE. THE CONTRACTOR SHALL ALSO REQUEST REQUIRED INSPECTIONS AT LEAST 48 HOURS IN ADVANCE AND THAT NO WORK SHALL BE COVERED OR CONCEALED UNTIL THE REQUIRED INSPECTIONS ARE PASSED

CONSTRUCTION TO BE "V" FOR OCCUPANCY "C" LIVE LOADS = 40 PSF SNOW LOAD (ROOF) = 30 PSF DEAD LOAD = 15 PSF

I, TOM F. ABILLAMA R.A., hereby state that I will inspect and certify the footings, foundations and steel placement

TOM F. ABILLAMA, R.A. ARCHITECT		TOM F. ABILLAMA, R.A. ARCHITECT	
GROUND SNOW LOAD (PSF)	WIND SPEED (MPH)	SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM:
45	110 MPH	C	WEATHERING
			FROST LINE DEPTH
			TERMINATE
			DECAY
			WINTER DESIGN TEMP.
			ICE SHIELD UNDERLAYER REQUIRED
			FLOOD HAZARDS

**TOM F. ABILLAMA, R.A., ARCHITECT.**  
1955 CENTRAL PARK AVE  
YONKERS, N.Y.  
(914) 668-4673, FAX: (914) 668-1831

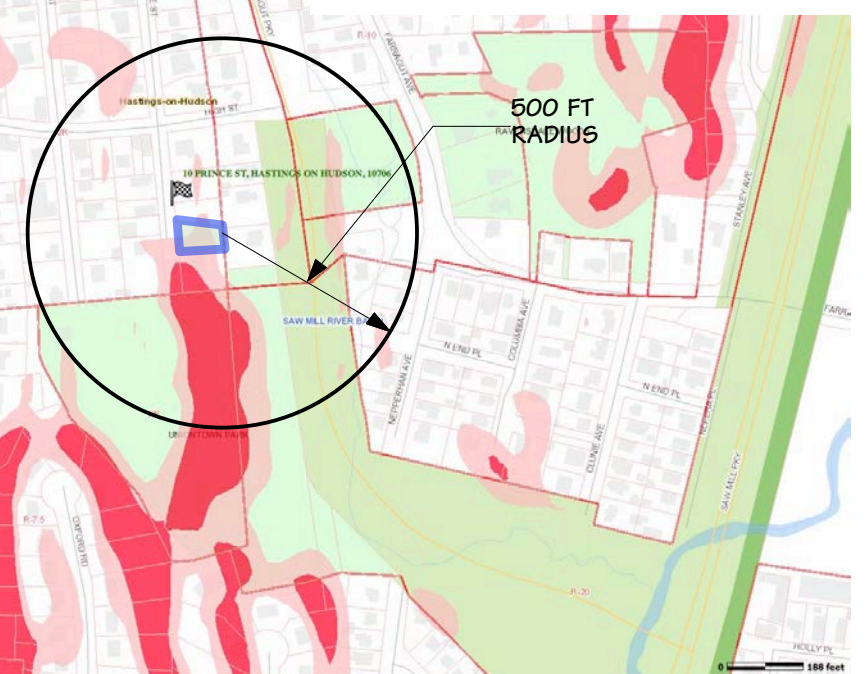
**Proposed Addition to Existing Single Family Dwelling**  
14 Prince Street, Hastings on Hudson, NY  
BLOCK: 733 SECTION: 12 LOT: 1

### SITE PLAN

Scale: 1" = 10'-0"

DATE: 9/14/11  
REV 1: 1/3/12  
REV 2: 2/2/12  
REV 3: 2/14/12  
REV 4: 4/2/12  
REV 5: 4/2/12  
REV 6:

PROJECT 182  
**SP.1**



### GIS MAP

THE VILLAGE ENGINEER OR BUILDING INSPECTOR MAY REQUIRE ADDITIONAL EROSION CONTROL MEASURES IF DEEMED APPROPRIATE TO MITIGATE UNIFORM EROSION AND EROSION OF DISTURBED SOILS

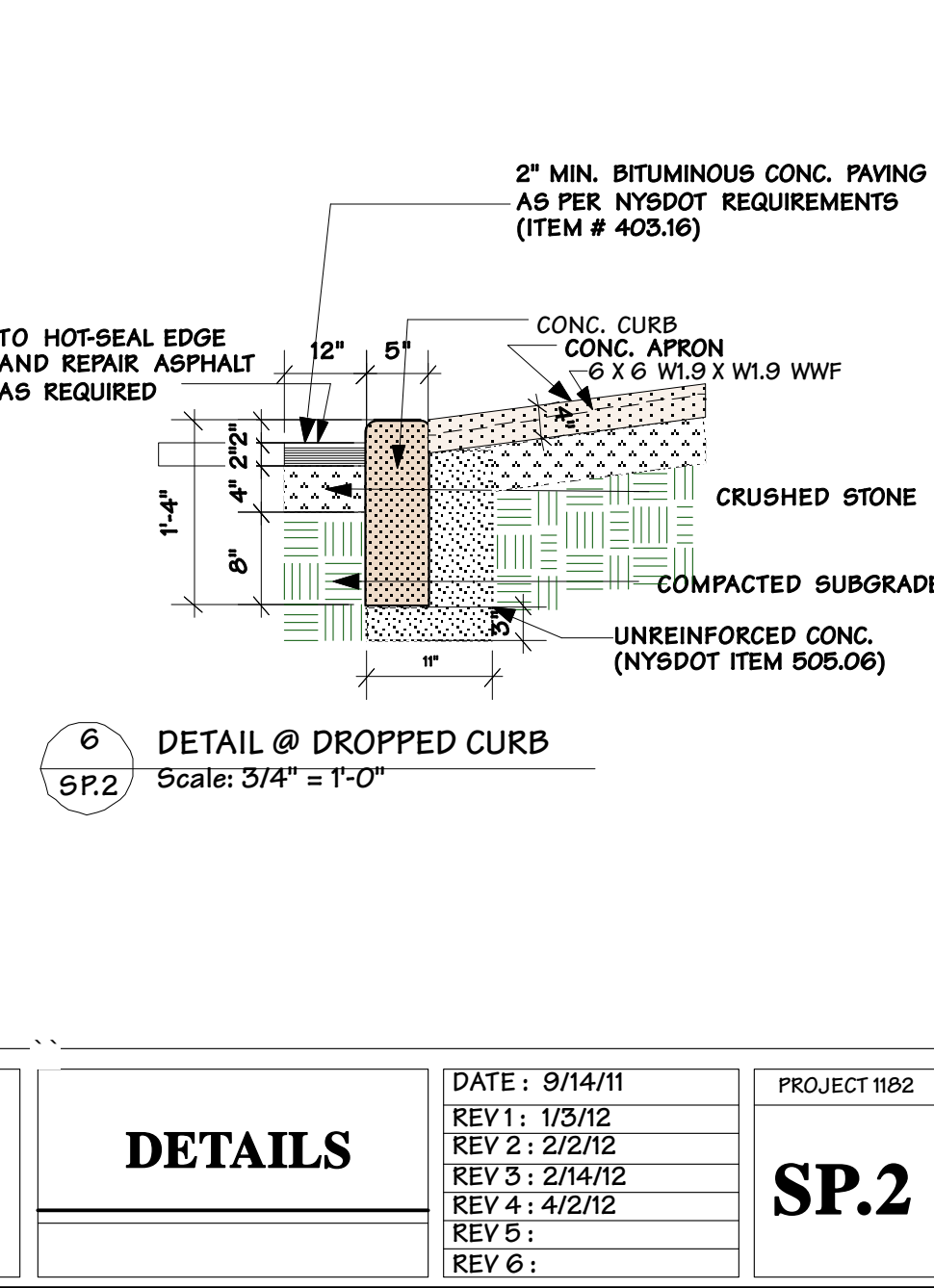
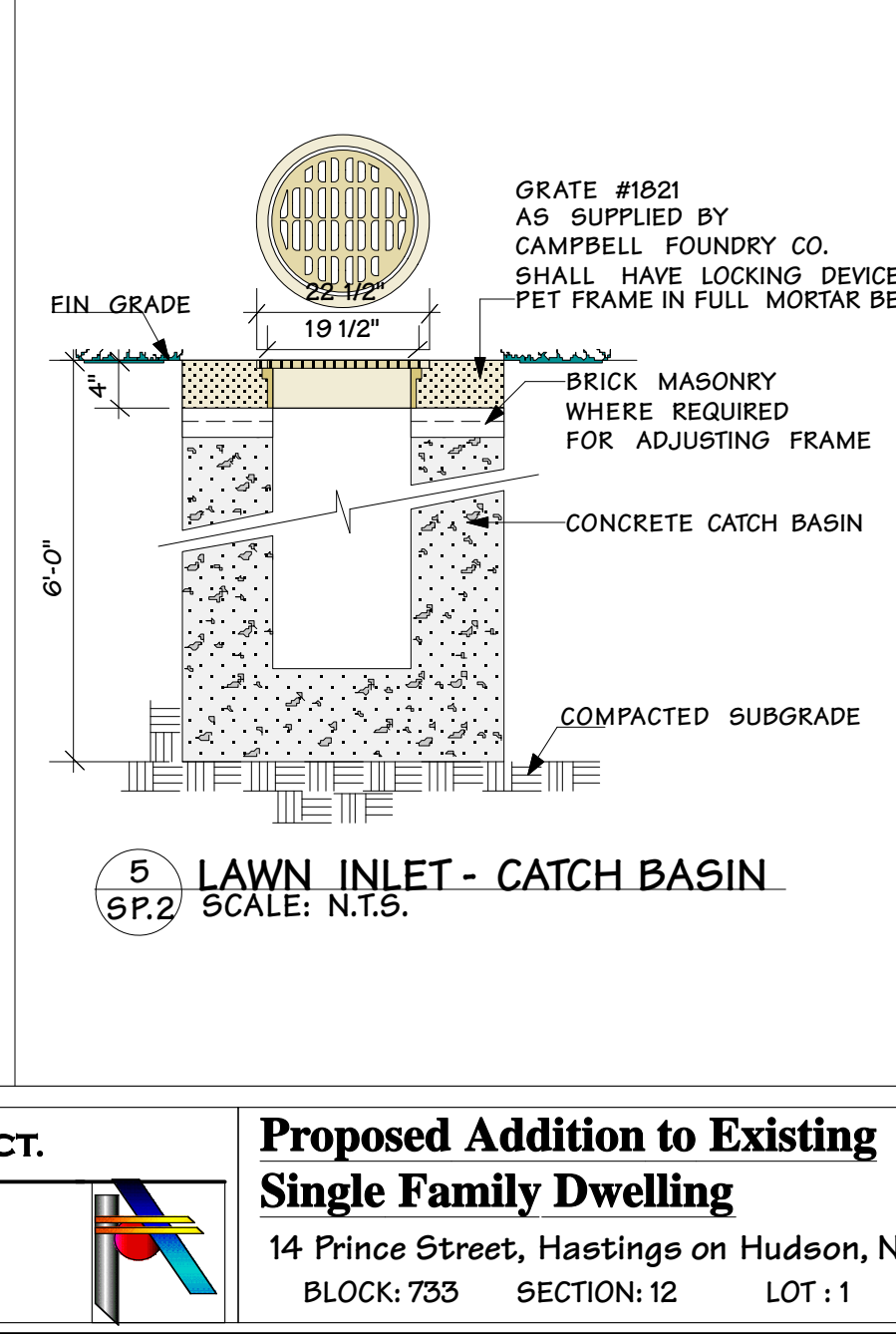
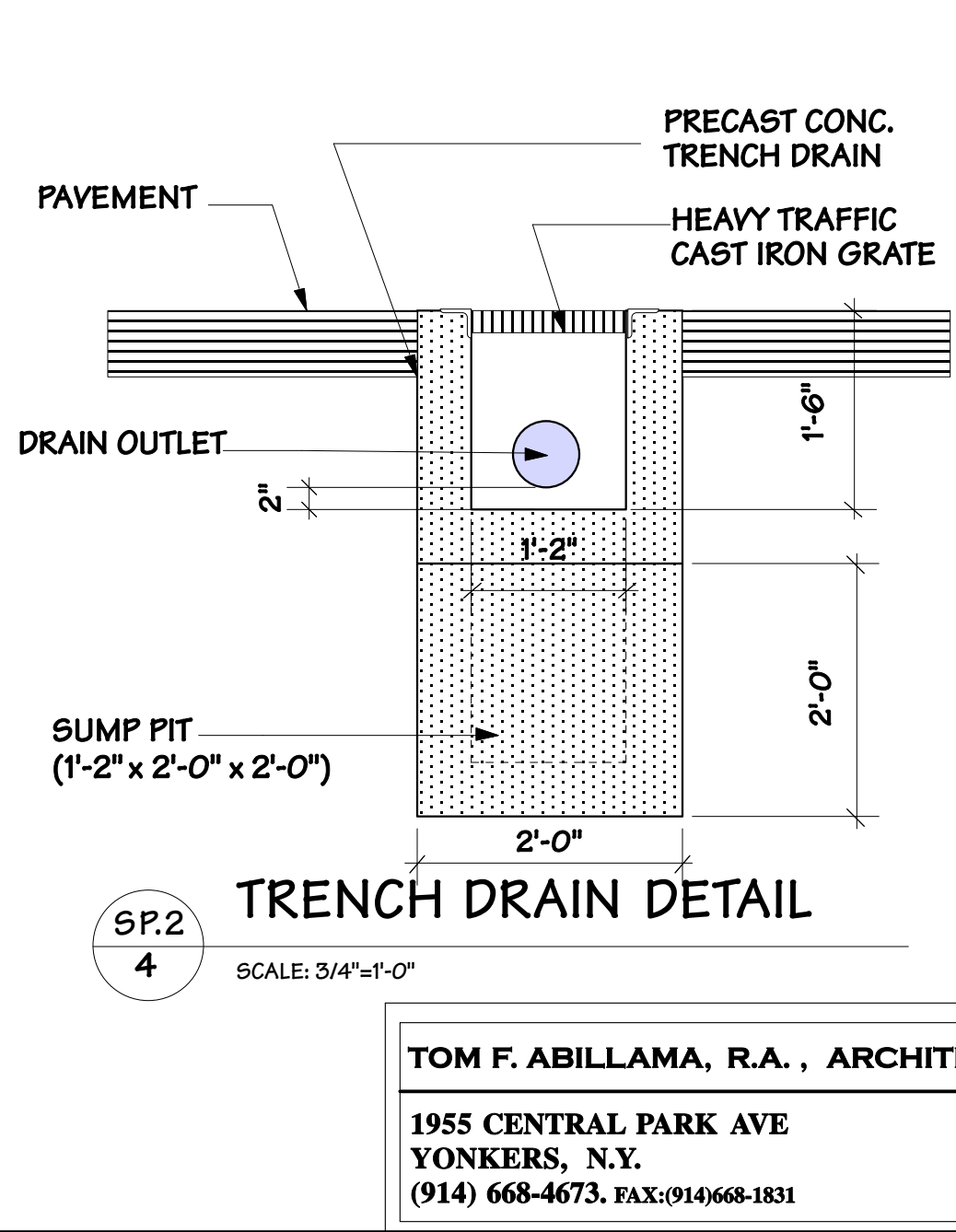
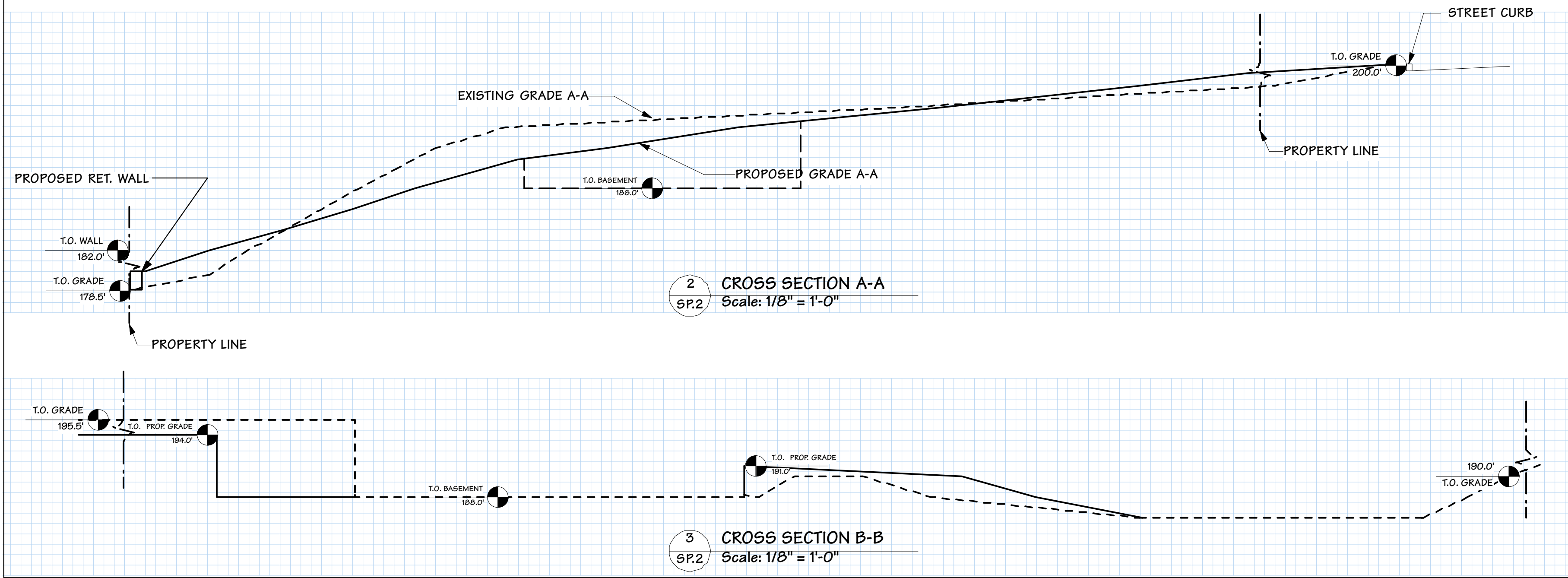
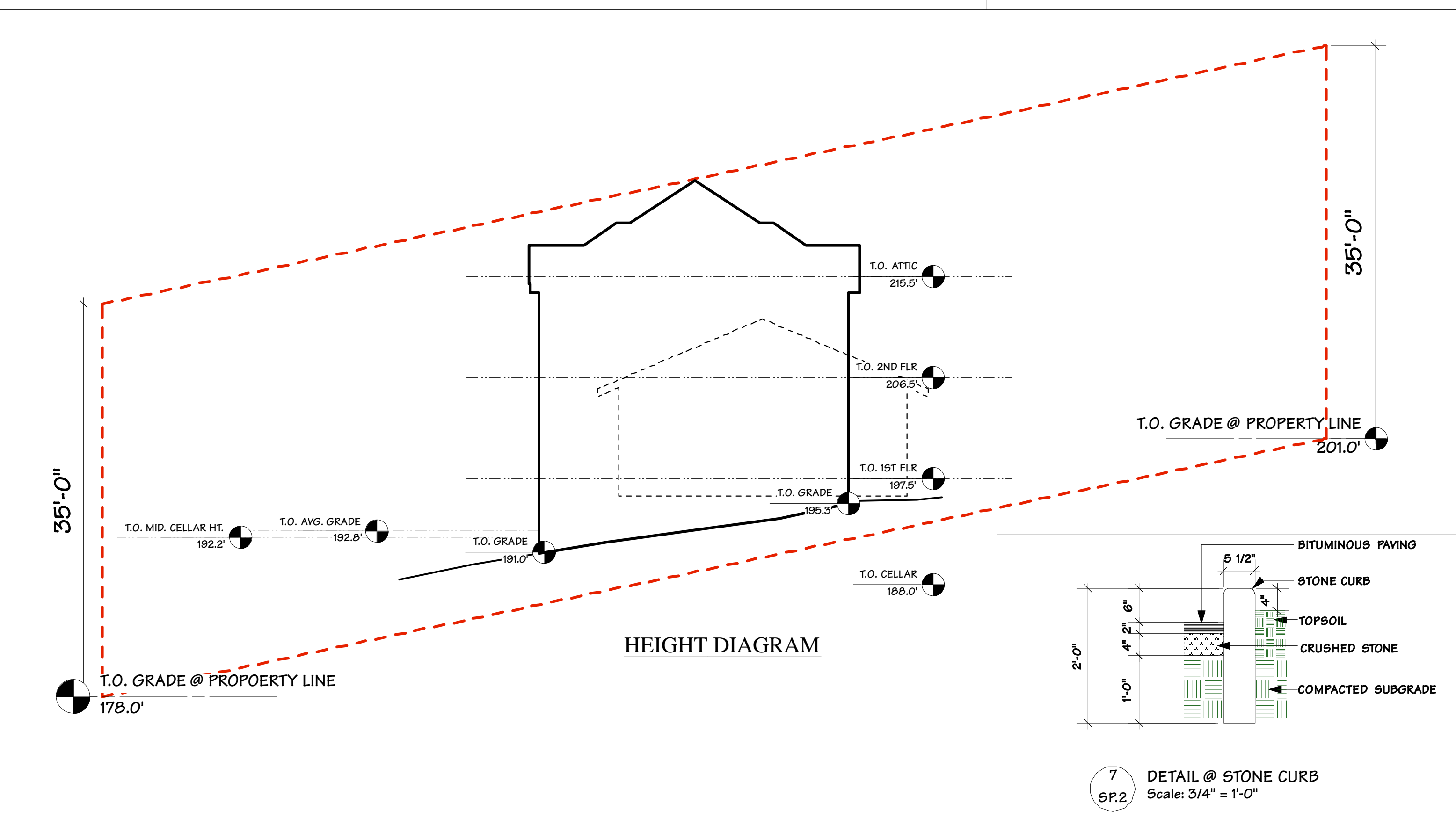
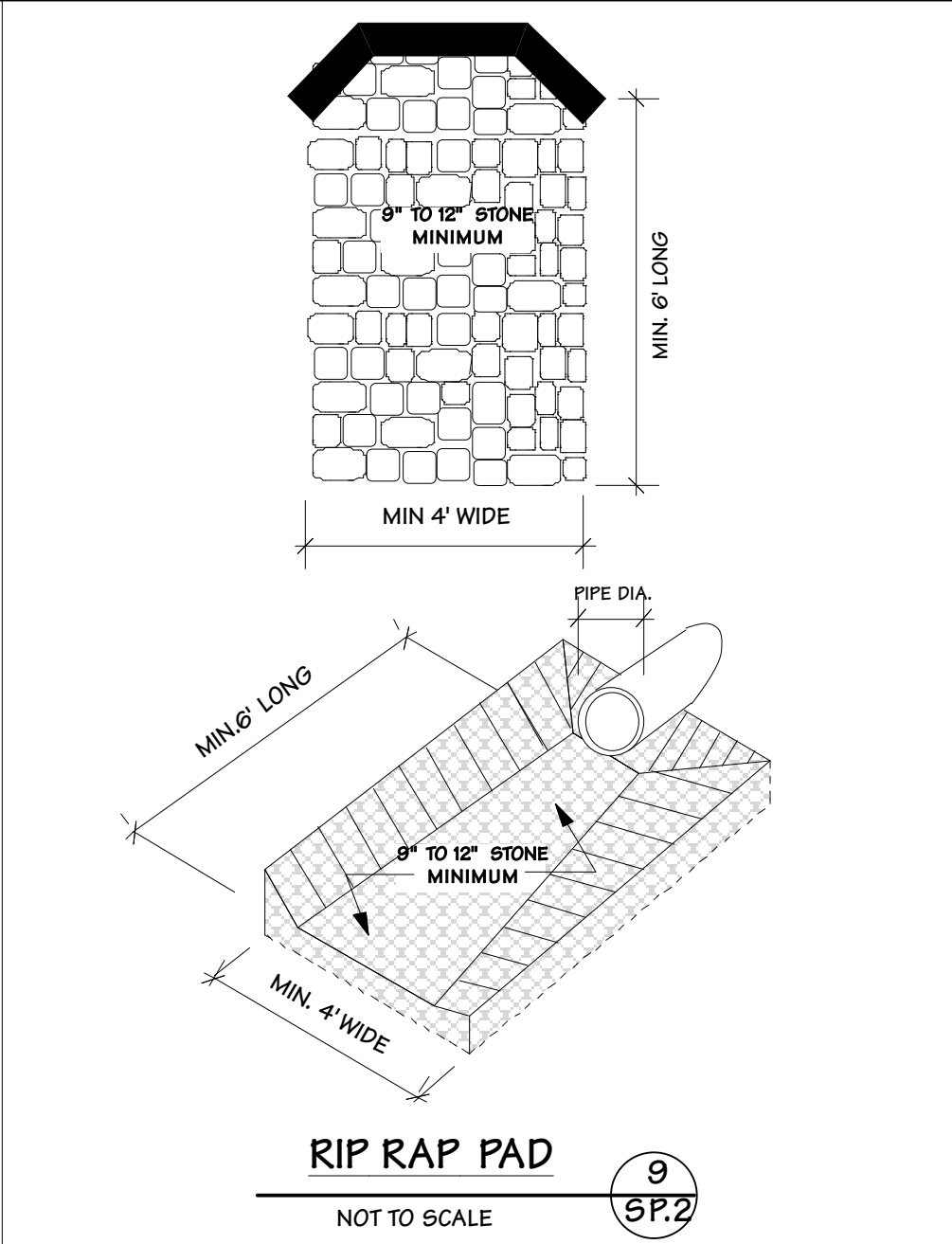
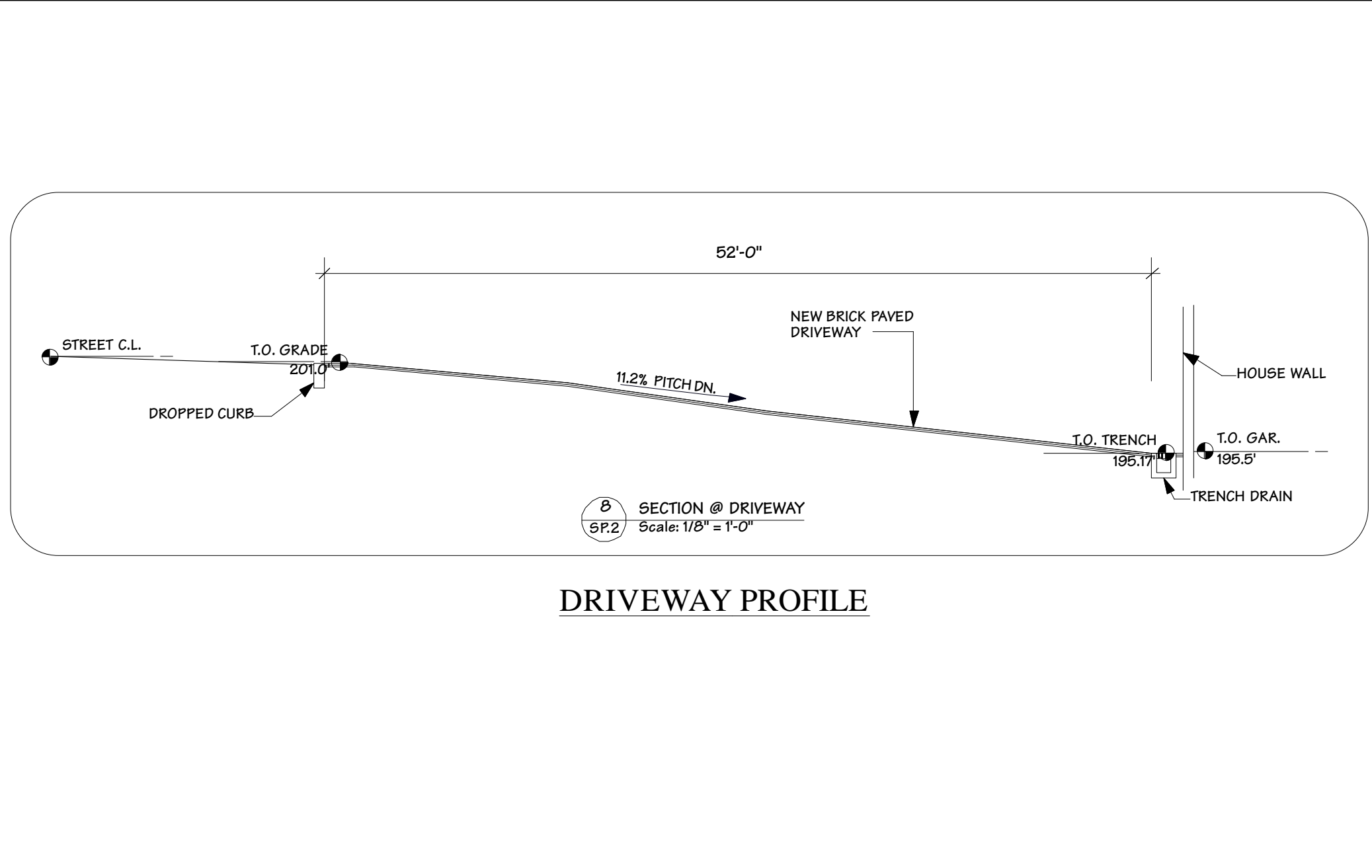
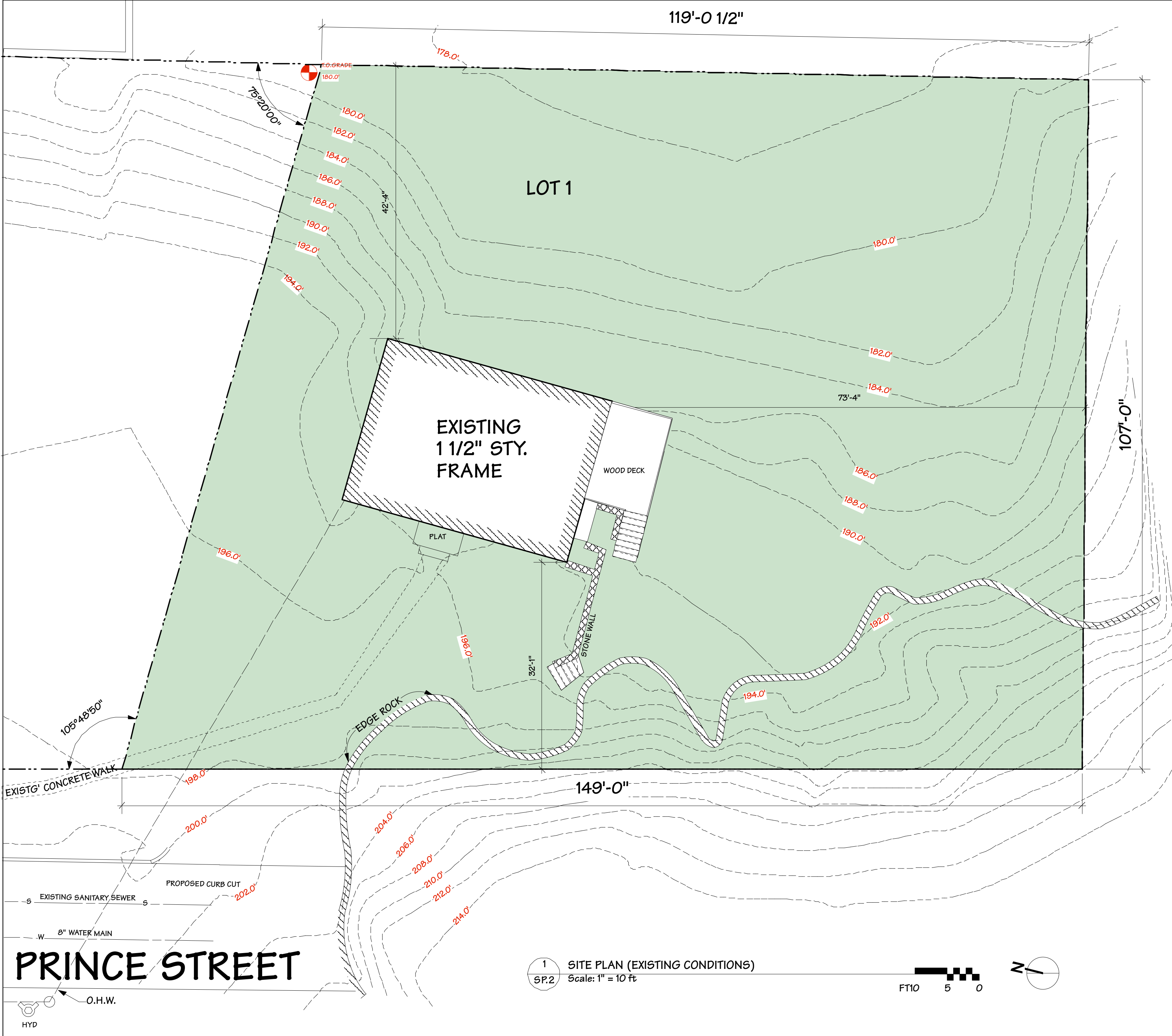
AS-BUILT DRAWINGS OF THE SITE IMPROVEMENTS SHALL BE SUBMITTED TO THE VILLAGE ENGINEER FOR REVIEW PRIOR TO OBTAINING CERTIFICATE OF COMPLIANCE

**NOTE:**  
EQUIPMENT PERMIT AND HVAC PERMITS UNDER SEPARATE APPLICATIONS.

THIS SITE PLAN IS BASED ON SURVEY BY SUMMIT LAND SURVEYING P.C. 64 VIRGINIA AVE. DOBBS FERRY NY 10222 COMPLETED: AUGUST 10, 2010

I, EMILIO ESCALADAS, P.E. STATE TO THE BEST OF MY KNOWLEDGE AND PROFESSIONAL EXPERTISE THAT:  
1- THE PROPOSED PROJECT WILL DISTURB THE STEEP SLOPE AREA TO THE MINIMUM EXTENT POSSIBLE SINCE THERE WILL BE LESS STEEP SLOPE THAN IT PRESENTLY EXISTS.  
2- THE PROPOSED MITIGATION MEASURE WILL PREVENT, TO THE MAXIMUM EXTENT PRACTICAL, THE ADVERSE EFFECT OF ANY DISTURBANCE OF THE STEEP SLOPE AREA ON THE ENVIRONMENT AND ANY NEIGHBORING PROPERTIES.  
3- REFER TO GIS MAP ON THIS SHEET FOR NATURAL DRAINAGE FEATURES.

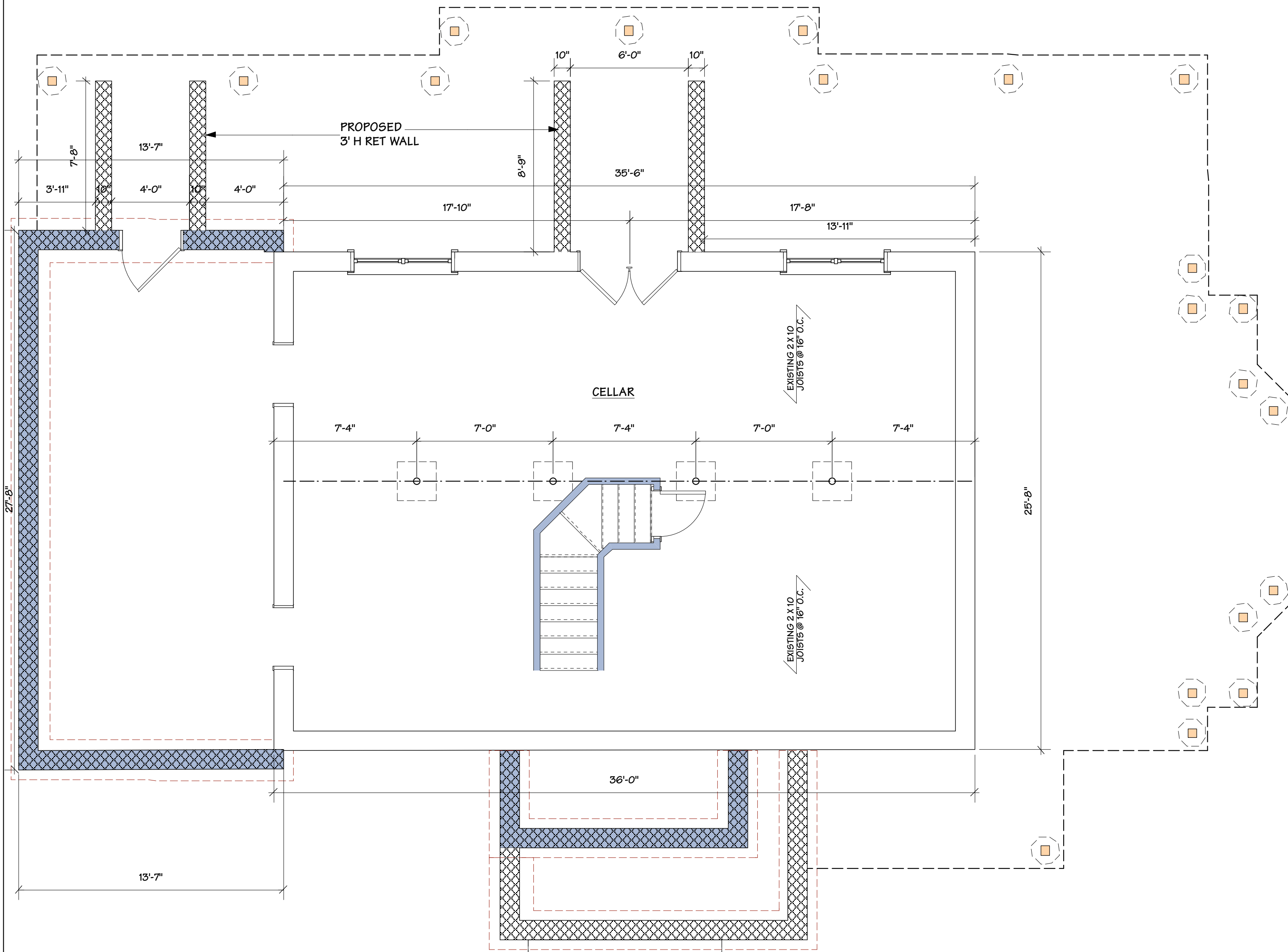




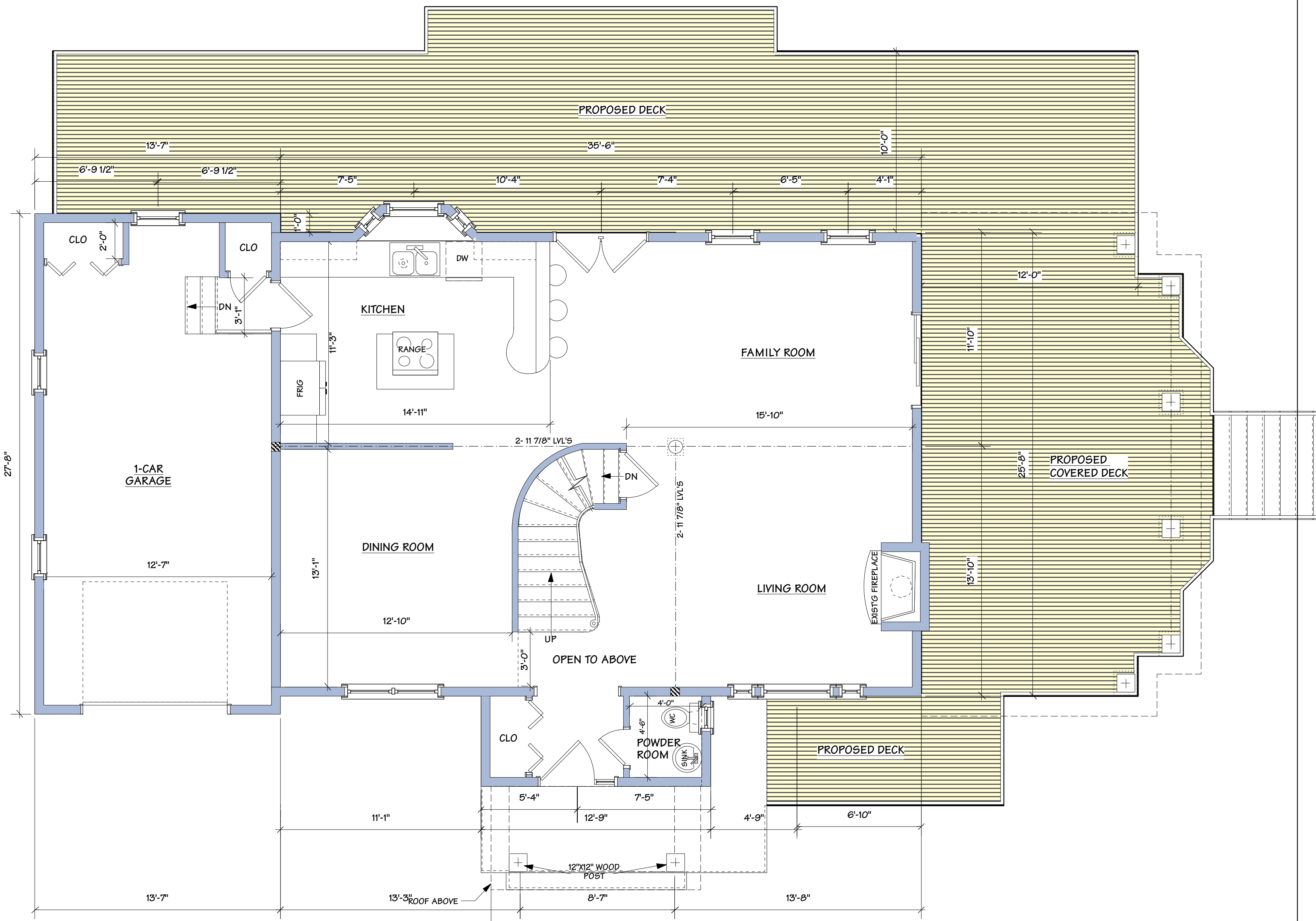
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Proposed Addition to Existing  
Single Family Dwelling  
14 Prince Street, Hastings on Hudson, NY  
BLOCK: 733 SECTION: 12 LOT: 1

DETAILS		PROJECT 182
SP.2		DATE: 9/14/11
		REV 1: 1/3/12
		REV 2: 2/2/12
		REV 3: 2/14/12
		REV 4: 4/2/12
		REV 5:
		REV 6:



1 CELLAR FLOOR PLAN  
1/4" = 1'-0"  
FT10 5 0



2 FIRST FLOOR PLAN  
1/4" = 1'-0"  
FT10 5 0

#### LOOSE LINTEL SCHEDULE

OPENING SIZE	LINTEL TYPE
UP TO 3'-0"	L 3 1/2" X 3 1/2" X 5/16"
UP TO 6'-0"	L 6" X 3 1/2" X 3/8"

NUMBER OF LINTELS:  
1 FOR 4" WALL  
2 FOR 8" WALL  
3 FOR 12 TO 14" WALL



SMOKE DETECTORS AS INSTALLED TO BE HARDWIRED AND INTERCONNECTED AS PER NFPA 13.D THERE SHALL NOT BE ANY SWITCHES IN THE CIRCUIT OTHER THAN THE OVER CURRENT DEVICE PROTECTING THE BRANCH CIRCUIT. ALL WORK HAS TO BE DONE BY A LICENSED ELECTRICIAN



CARBON MONOXIDE DETECTOR TO BE INSTALLED 60" A.F.F.

#### NOTES:

STEEL COL'S SHALL REST ON 12" X 12" 3/4" T, 6" BASE PLATE OVER LEVELING PLATE OVER NON-SHRINK GROUT W/ (4) 3/4" Ø 12" LONG ANCHOR BOLTS OVER 3'-0" X 3'-0" X 16" CONC. FOOTINGS W/ (3) #4'S E.A. WAY BOTTOM.

ALL BEAMS OVER 2 MEMBERS SHALL BE BOLTED TOGETHER W/ 3/4" THRU-BOLTS Ø 16" O.C. STAGGERED.

ALL FLUSH BEAMS SHALL RECEIVE JOIST HANGERS BY SIMPSON OR EQ.

ALL DOORS, WINDOWS SHALL RECEIVE (2) 2X10 HEADERS (TYP) UNLESS OTHERWISE NOTED ON PLANS.

ALL FOUNDATION WALLS SHALL BE WATERPROOFED W/ 2-COATS OF BITUM. COATING AND BACKFILLED W/ GRAVEL

#### NOTE:

CONCRETE MASONRY UNIT WALL SHALL COMPLY WITH ACI 530 / ASCE 5 TMS 402

#### NOTE:

ALL WINDOWS TO HAVE A "U" VALUE OF 0.35 MAX. EMERGENCY EGRESS TO HAVE A MIN. CLEAR OPENING OF 6 S.F. W/ MIN. 24" WIDTH AND HEIGHT.

#### NOTE:

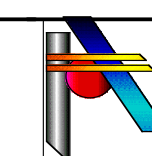
TO PROVIDE DOUBLE FRAMING OR SOLID BLOCKING BENEATH CONTINUOUS WALLS

#### IF REQUIRED- UNDERPINNING NOTE:

TO EXCAVATE BENEATH EXISTING FOOTING IN 30" WIDE INTERVALS, TO POUR CONCRETE IN THE DUG-OUT TRENCHES. WHEN THIS OPERATION IS COMPLETE AND CONCRETE SET, TO REMOVE REMAINDER OF TRENCHES AND TO POUR WITH CONCRETE AS NECESSARY. PROPPER SHEETING IS REQUIRED DURING THIS PROCESS. CONTRACTOR IS TO PROVIDE NECESSARY PRECAUTIONS NOT TO UNDERMINE EXISTING FOUNDATION. NO UNDERPINNING IS REQUIRED IF BOTTOM OF EXISTING FOOTING IS DISCOVERED TO BE AT OR BELOW BOTTOM OF PROPOSED FOOTING. WORK SHALL BE DONE UNDER APPROVED SUPERVISION OF THIS ARCHITECT.

TOM F. ABILLAMA, R.A., ARCHITECT.

1955 CENTRAL PARK AVE  
YONKERS, N.Y.  
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#### Proposed Addition to Existing Single Family Dwelling

14 Prince Street, Hastings on Hudson, NY  
BLOCK: 733 SECTION: 12 LOT: 1

#### Basement & First Floor Plans

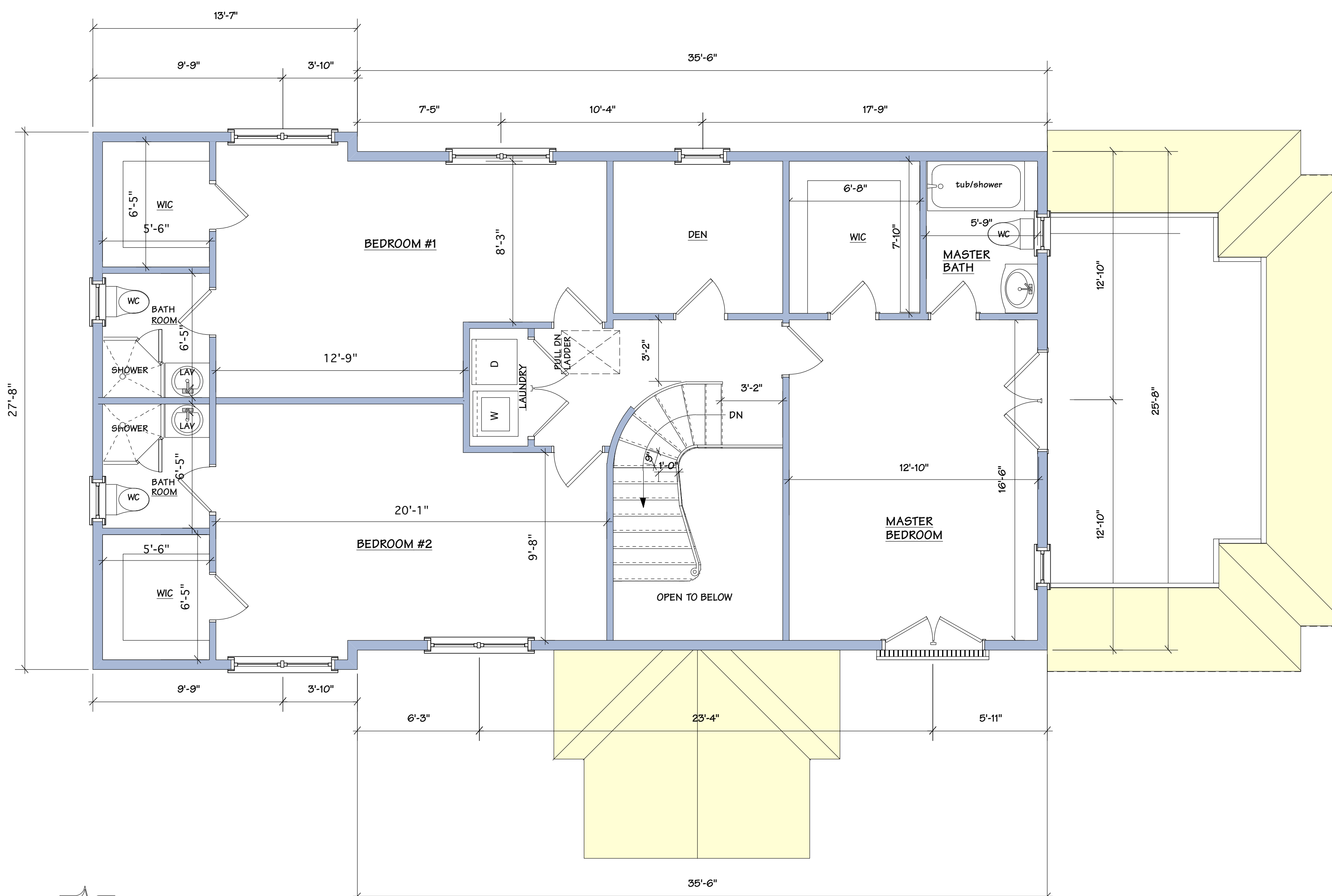
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REV 6:

PROJECT 1182

A.1





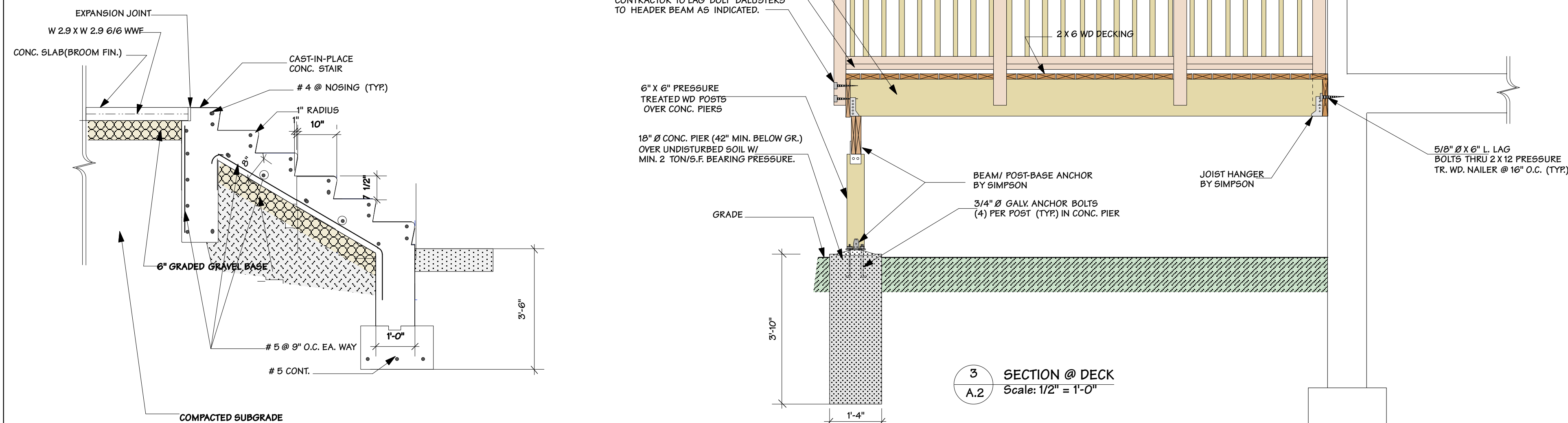
**Scale: 1/4" = 1'-0"**

Scale: 1/4" = 1'-0"

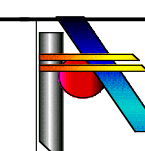


A.2 Scale: 1/4" = 1'-0"

Scale: 1/4" = 1'-0"



**1955 CENTRAL PARK AVE  
YONKERS, N.Y.  
(914) 668-4673. FAX:(914)668-1831**



### **Proposed Addition to Existing Single Family Dwelling**

14 Prince Street, Hastings on Hudson, NY  
BLOCK: 733 SECTION: 12 LOT: 1

### Second Floor & Roof Plan

Scale : 1/4" = 1'-0"

DATE :	9/14/11
REV 1 :	1/3/12
REV 2 :	2/2/12
REV 3 :	2/14/12
REV 4 :	4/2/12
REV 5 :	
REV 6 :	

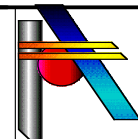
PROJECT 1182

## A.2





**TOM F. ABILLAMA, R.A., ARCHITECT.**  
1955 CENTRAL PARK AVE  
YONKERS, N.Y.  
(914) 668-4673, FAX: (914) 668-1831



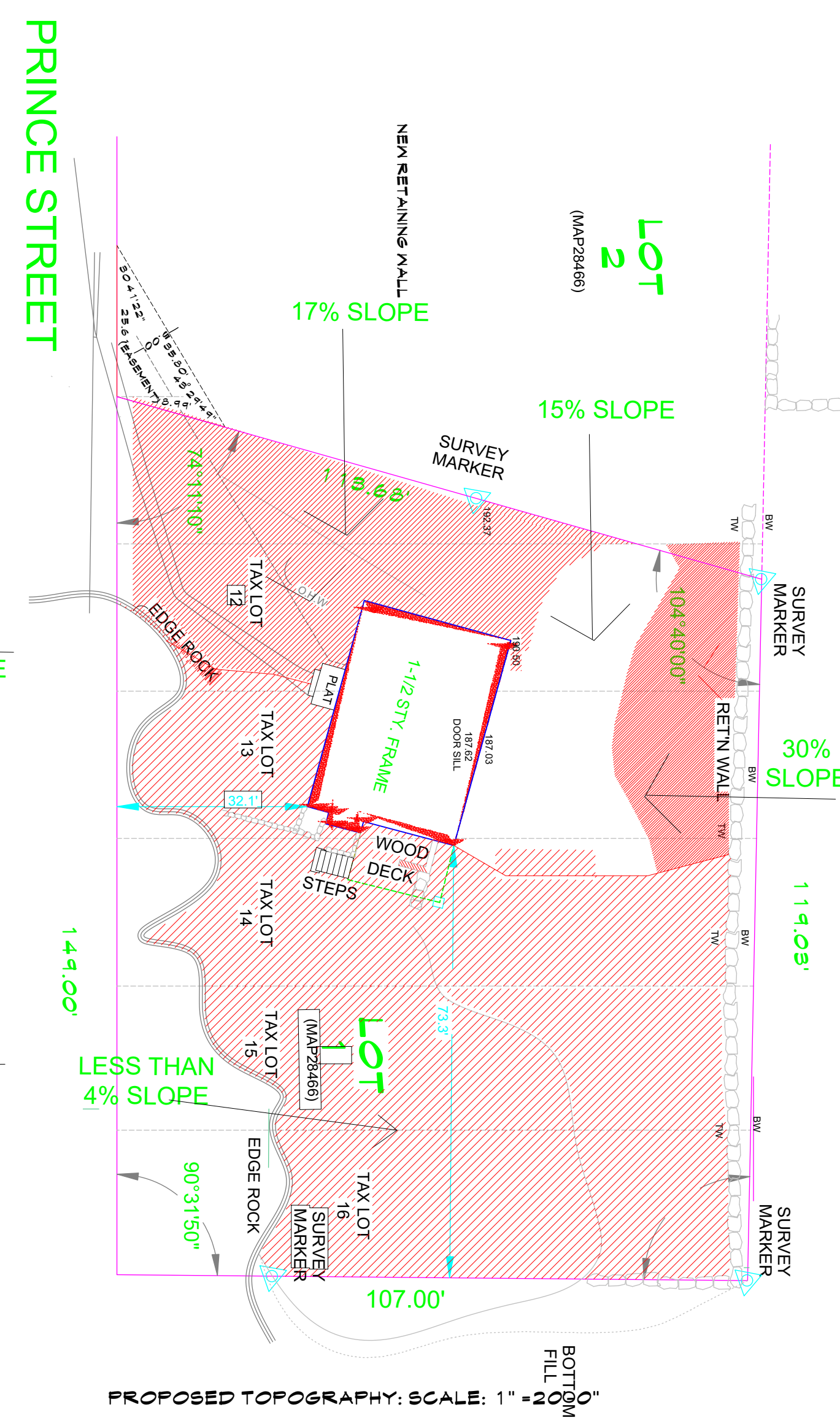
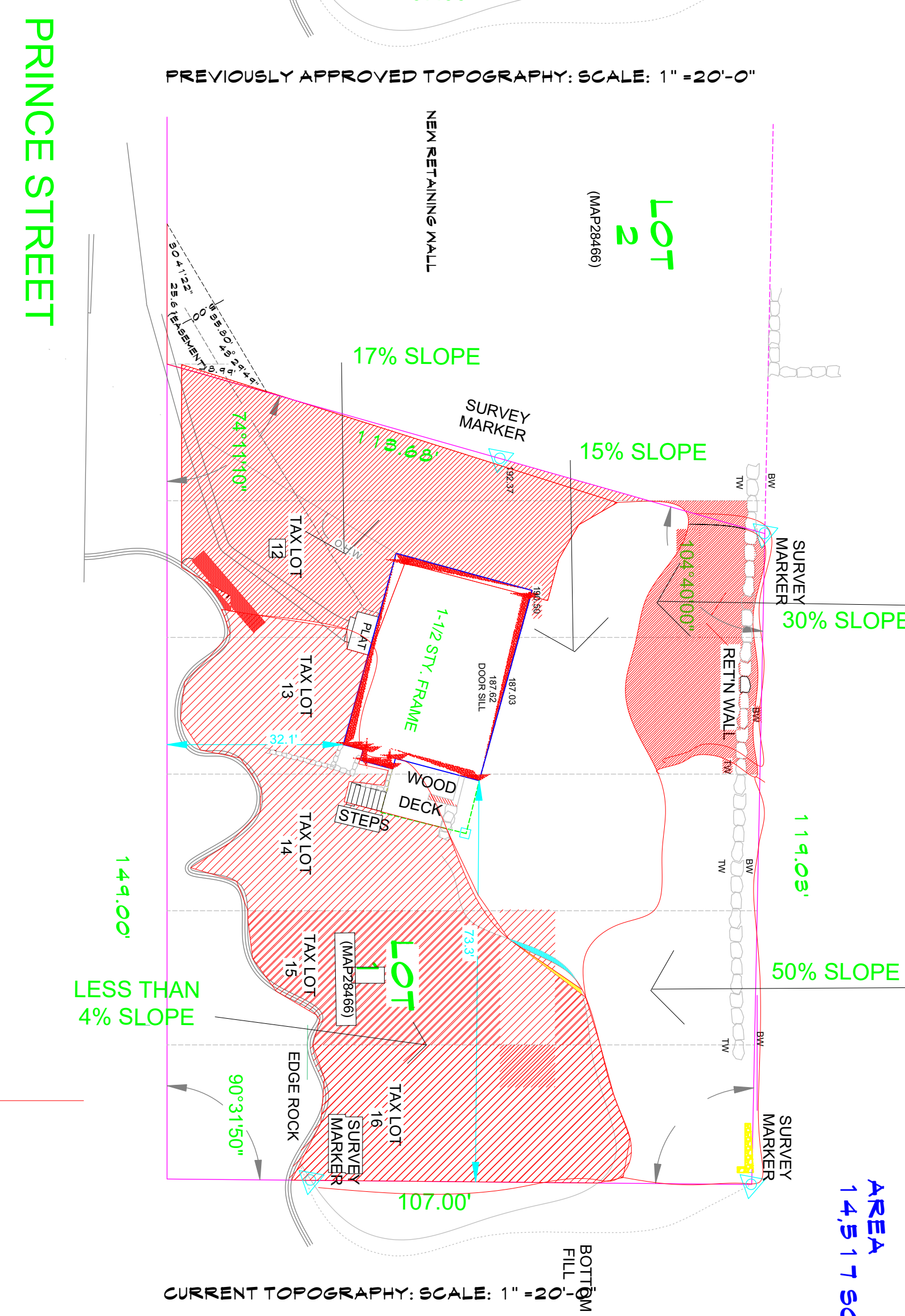
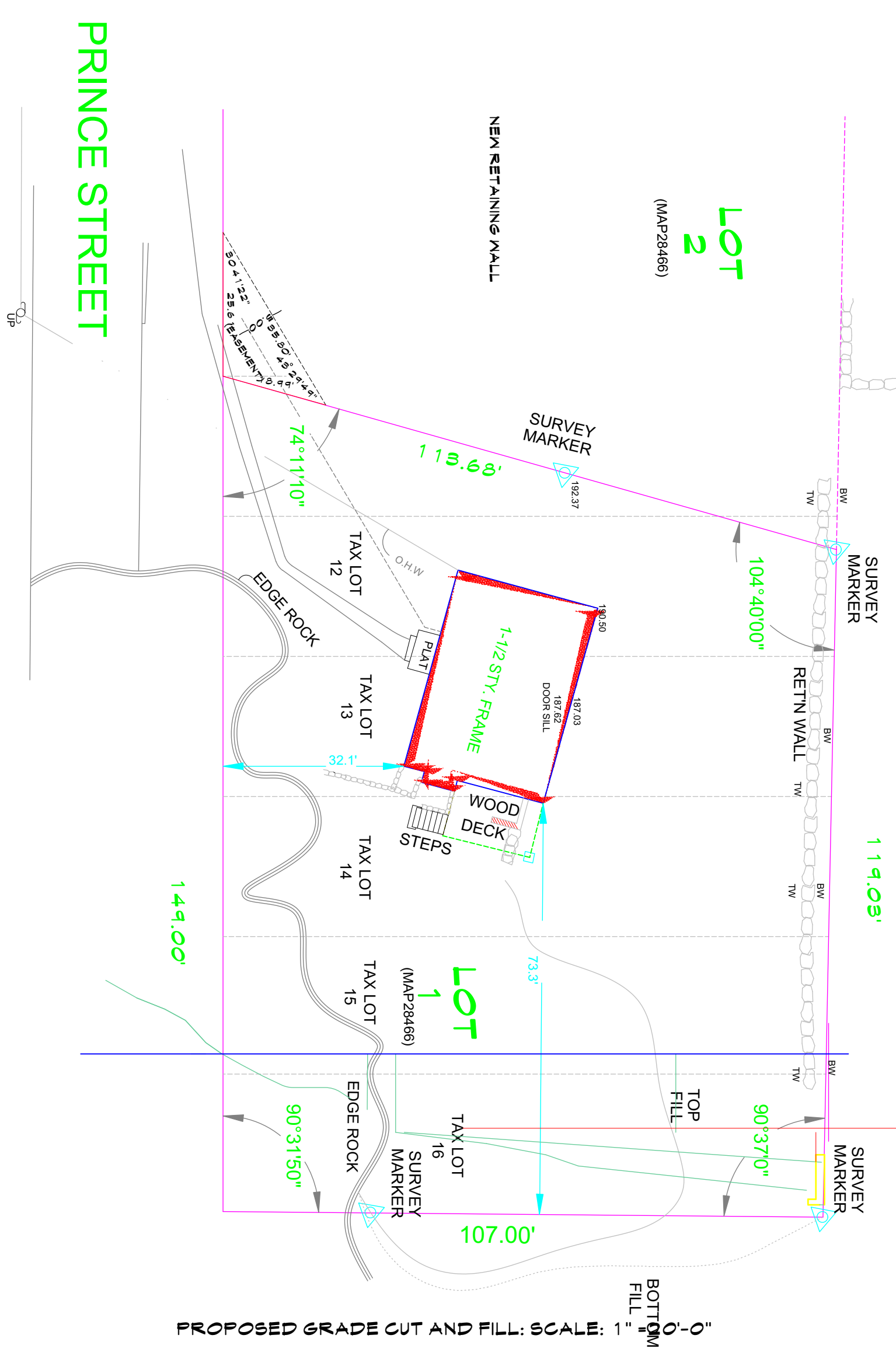
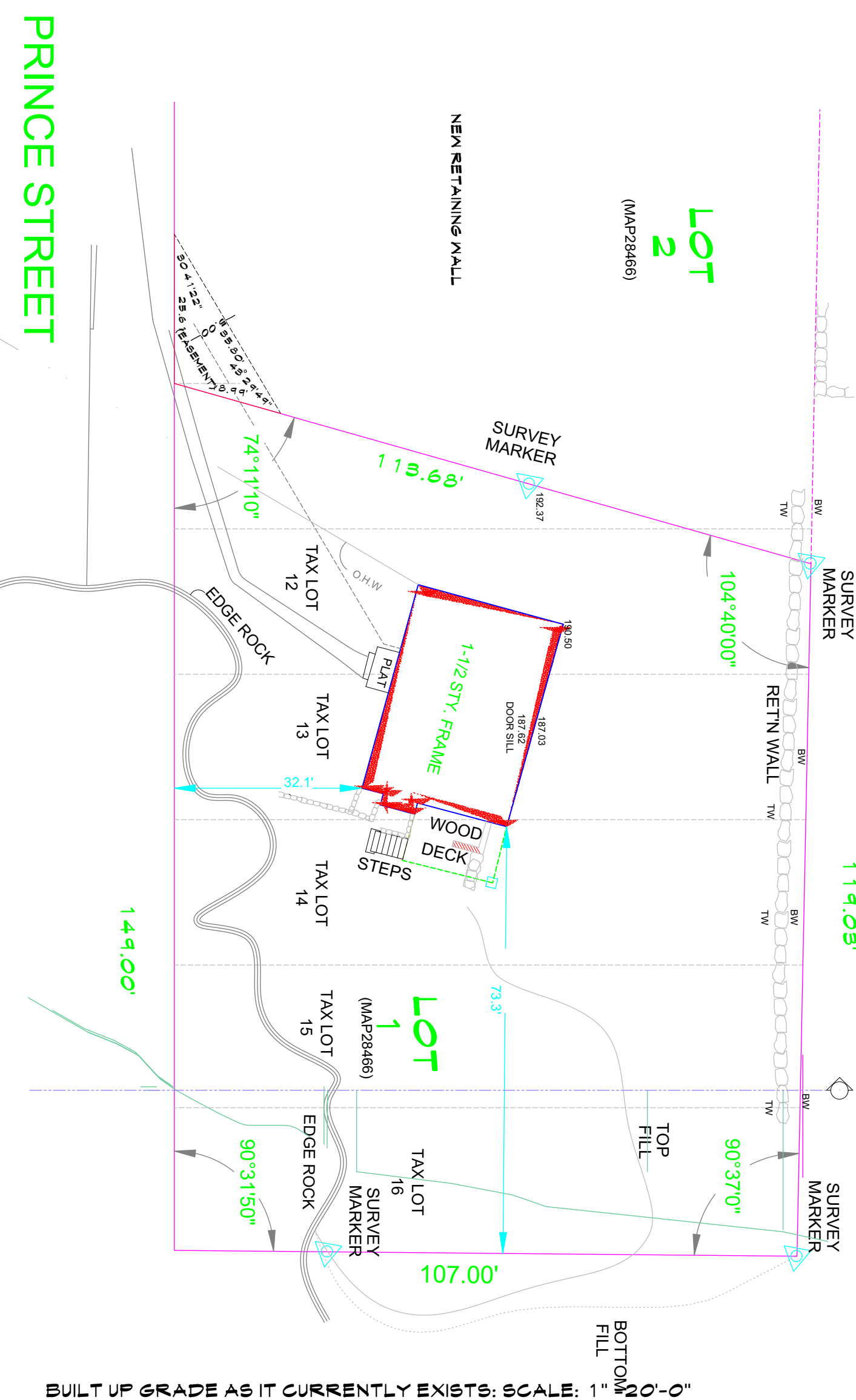
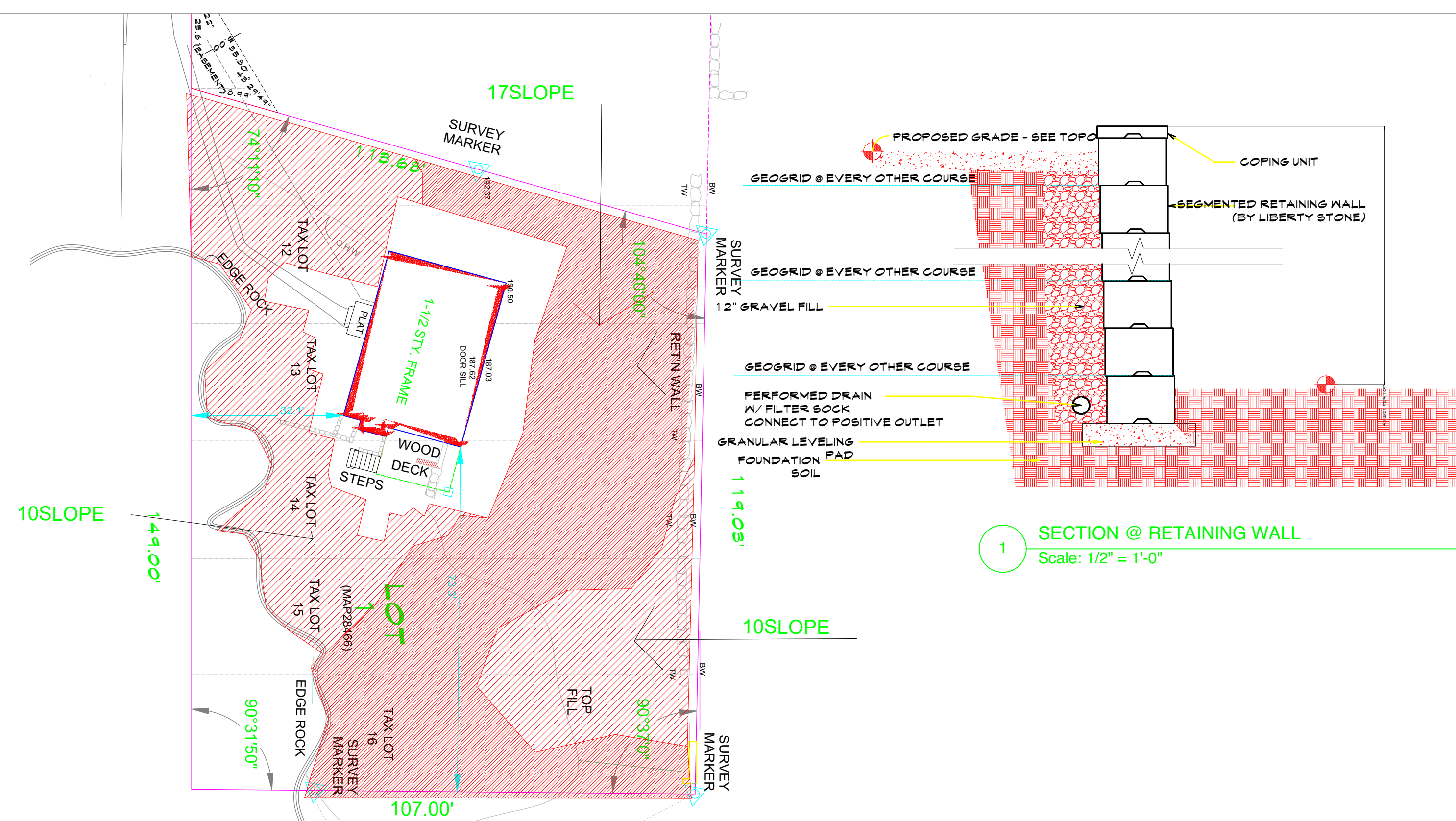
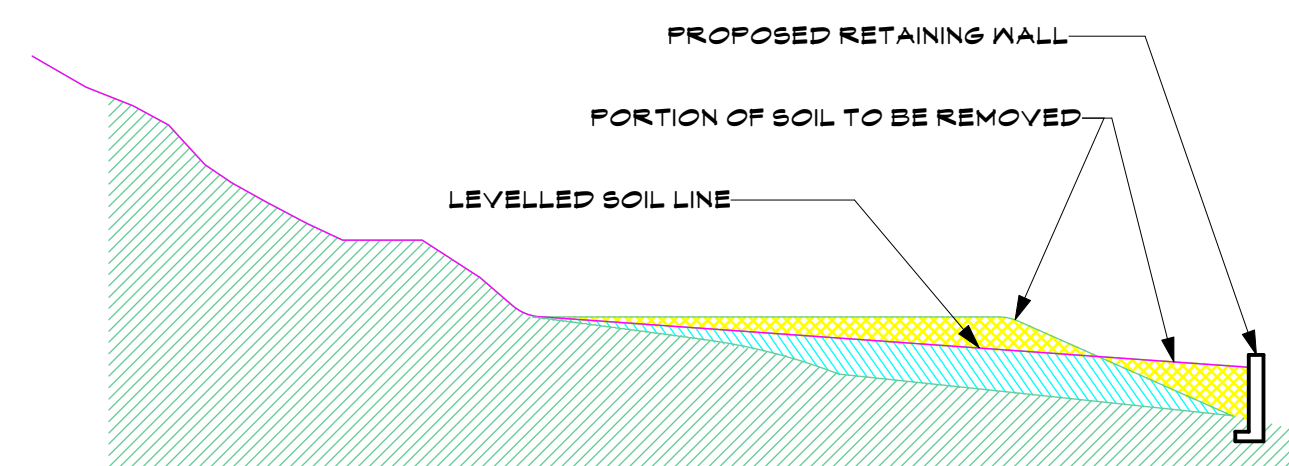
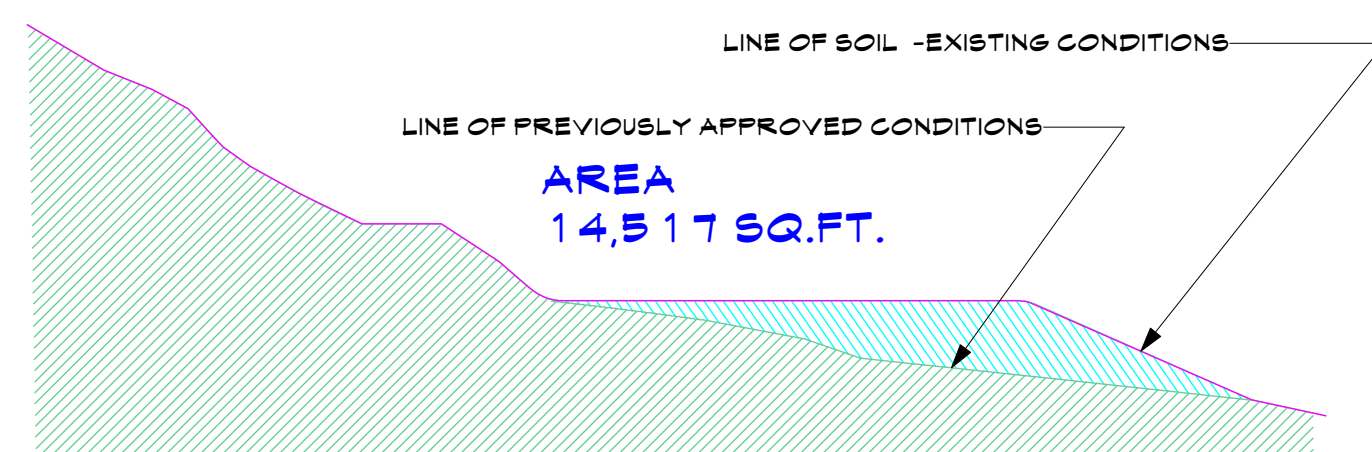
**Proposed Addition to Existing  
Single Family Dwelling**  
14 Prince Street, Hastings on Hudson, NY  
BLOCK: 733 SECTION: 12 LOT: 1

**EXISTING FRONT,  
REAR, RIGHT, & LEFT  
ELEVATIONS**  
Scale: 1/4" = 1'-0"

DATE: 9/14/11  
REV 1: 1/3/12  
REV 2: 2/2/12  
REV 3: 2/14/12  
REV 4: 4/2/12  
REV 5:  
REV 6:

PROJECT 1982  
**A.3**



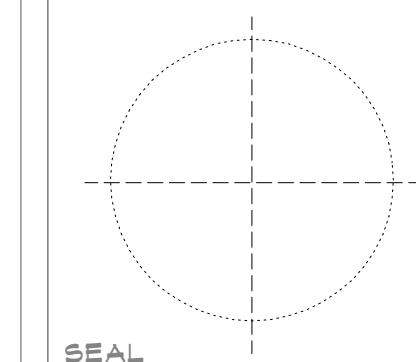
[illegible]

OWNER:



1955 CENTRAL PARK  
AVENUE  
YONKERS, NEW YORK

PHONE: 914 668 4673  
FAX: 914 668 1831  
EMAIL: FILES@TFARA.CO



KEY PLAN

PROJECT:  
SLOPE  
STUDY

**ADDRESS:**  
**14 PRINCE STREET**  
**HASTINGS ON HUDSON, N.Y.**

SITE PLANS  
CROSS  
SECTIONS

Project ID / DATE: 12/05/2017  
Sheet Scale: AS NOTED

**A.1**

Drawn By: DS      Checked By: TF  
Plot Date:      12/05/2017