



**CHESS IN THE PARK**  
**GRADES 3<sup>RD</sup> -8<sup>TH</sup>**  
**Instructor National Scholastic Chess Foundation**

**Games, puzzles, skill-building, A sample day might include exploring a technical chess concept, fun group challenges that hone specific chess thinking patterns, a mini-tournament.**

**Location: Draper Park**

**Time: 9am -12**

**Session #1 July 12<sup>th</sup> ,13<sup>th</sup>,14<sup>th</sup>,15<sup>th</sup>**

**Session #July 19<sup>th</sup> 20<sup>th</sup> 21<sup>st</sup> 22<sup>nd</sup>**

**Session #2 August 9<sup>th</sup>,10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>**

**Session #3 August 16<sup>th</sup> 17<sup>th</sup> 18 19<sup>th</sup>**

**Fee \$200 a session**

**(Rain Date will be Friday)**

**NAME: \_\_\_\_\_ PHONE \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_ GRADE: \_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_**

IN CONSIDERATION OF ACCEPTING THIS REGISTRATION FORM, I, THE UNDERSIGNED, FOR MYSELF, MY EXECUTORS, ADMINISTRATORS AND ASSIGNEES, DO HEREBY DISCHARGE HASTINGS RECREATION DEPARTMENT, AND ANY AND ALL SPONSORS, ORGANIZERS AND THEIR REPRESENTATIVES AND SUCCESSORS FROM ALL CLAIMS OF DAMAGES, DEMANDS, ACTIONS AND CAUSES OF ACTION WHATSOEVER, IN ANY MANNER ARISING OR GROWING OUT OF MY PARTICIPATION IN SAID PROGRAM. I FURTHER ATTEST THAT MY CHILD IS PHYSICALLY QUALIFIED TO PARTICIPATE IN THE PROGRAM.

**PARENTS SIGNATURE: \_\_\_\_\_**

